

MORTGAGE RECORD No. 49.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan.

This Indenture, Made this 22 day of January in the year of our Lord nineteen
hundred twelve (1912), between F. P. Dodge Jr. and Laura M. Dodge
husband and wife of Omaha in the County of

and State of ^{Nebraska} ~~Kansas~~, of the first part, and

Witnesseth, That the said part 25 of the first part, in consideration of the sum of \$ 100.00 (100.00)

Five thousand four hundred eighty seven and 10/100 \$5487.10—7 DOLLARS,
to them duly paid, the receipt of which is hereby acknowledged, in full, and by these presents do—grant, bargain, sell and mortgage
to the said part 4 of the second part her heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,
and State of Kansas, described as follows, to-wit: _____

~~That part of the Southwest $\frac{1}{4}$ of Section 32 Township 12 Range 20 described as follows;~~
~~Commencing at a point on the South line of the Cemetery Road, as described in Deed to City of Lawrence, recorded in Deed Book 44 page 401, which point of beginning is 620 feet East of the West line of said Quarter section; thence along the South line of said Road in a Southeasterly direction to the East line of said Quarter Section; thence South along the East line aforesaid to the Southeast corner of said quarter section; thence West along the South line of said quarter section to a point 620 feet East of the West line of said quarter section; thence North and parallel to said west line of said quarter section to the place of beginning, less two (2) acres of said tract deeded to John Scheffer, containing (less said 2 acres above noted) thirty one and 52/100 acres more or less,~~

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said N. P. Dodge Jr and Laura W. Dodge do hereby covenant and agree that at the delivery hereof they are the lawful owner & of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of

#5487⁴⁰
according to the terms of three certain notes this day executed
and delivered by the said parties of the first part to the said part 4 of the second part
said notes to draw interest at the rate of 6% per annum payable
semi annually.

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said N.P. Rodgers & heirs of Rodgers.
Witnes given to us the undersigned judges of said Superior Court, at St. Louis, Missouri, this 23rd day of October, A.D. 1860.

IN WITNESS WHEREOF, The said parties of the first part ha^{ve} hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in presence of

H. D. Brown

N. P. Dodge [SEAL]

Laura W Dodge [SEAL.]

_____ [SEAL]

STATE OF KANSAS,

_____ County } ss.

BE IT REMEMBERED, That on this 22nd day of January A. D. 1912, before me,

N. P. Dodge Jr and Laura W. Dodge Husband
and wife to me personally known to be the same

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and

My Commission Expires May 10 ^{year last above written} 1917 Seel Shews Douglas County "Nebraska" H D Brown Notary Public.

Filed for Record the 20 day of July, A. D. 1912, at 11³⁰ o'clock 9 M.

Floyd L. Lawrence Register of Deeds.

Deputy.

The note herein described having been paid in full, this mortgage
(The following is endorsed on the original instrument.)

100

4. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

For Certain Pellets in Branch of 8 Page 58