334 MORTGAGE RECORD No. 49. MORTGAGE STANDARD FORM. Gaiette Co., Printers, Binders and Blank Book Mazers, IAW rence, Nan 19th day of Tea February in the year of our Lord min This Indenture. Made this\_ Pales and Julia & hundrid in the County of althe wisher and State of Kansas, of the first part, and -Baardman of the second part: Witnesseth, That the said part det of the first part, in consideration of the sum of Hundre DOLLARS to Them duly paid, the receipt of which is hereby acknowledged, ha soid, and by these presents do-grant, bargain, sell and mortgage to the said part of the second part in the recover acknowledgen, na 1900, and by these presents no grant, bargan, sen and moritage to the said part of the second part in the second part in the south west quarter (1) of the South-west quarter (1) of section One (1) decorided as fol-part of the North half (1) of said South-west quarter (1) of Section One (1) decorided as fol-lows; Beginning at a point on the West line of the North half of the South-west the Sthe South Section Seclows; Beginning at a point on the West line of the North half of the South-west quarter of 355-tion One (1)-Township Fourteen-(24)-South,-of-range-Eighten-(18)-east-of-the-6th-P.M.,-One-Chain and 65 1/10 links North of the South-west corner of said Morth half; thence North 52200 Fast Twenty-four (24) chains and fifty (50) links; thence South 67°55' East Two (2) chains and Forty-seven (47)-links; thence South 42°30'East Eleven and two-tenth (11 2/10) links; thence South Fifteen-(15)-chains-and Twenty-nine-and-oue-half(29)-links.more-or-less-to-the-South-South rireen-(13)-onains-and-Twenty-nine-tan-clarakit(29)-inka-more-or-iss-to-one-South line of the <u>Morth half of said South-wast quarter thence West along said South line twenty-ono</u> (21) chains and Sixty-seven and one-tenth (67 1/A0) links more or less to the West line of said Section One (1); thence North One (1) chain and 65 1/10 links to beginning, all in township 14 Range 18 East of 6th-p.m.in-said-County-and-State,-containing-by-samesurement-72-53/100-acresmore or less. The mortgagors agree to keep the buildings on premises insured against fire light Parties of the first past \_do\_\_\_hereby covenant and agree that - the lawful owner S of the premises, above granted, and seized of a good and indefeasible they are 16 at the delivery hereofestate of inheritance therein, free and clear of all incumbrances-This Grant is intended as a Mortgage to secure the payment of the cum of Fifteen hundred Dallass this day executed according to the terms of Parties, to the said part-fof the second part and delivered by the said georrafter date with interest Thereon according to payable five I not and Coupons thereto attached theter and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance, shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part f-of the second part, f-executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part y-making such sale, on demand, to said Parties of the first furt. Their s and assigns. IN WITNESS WHEREOF, The said particle of the first part have hereunto set their hand and seals the day and year first above heirs and assigns. N. M. Boles Julia EBales written. Pereby (Seat) Signed, Sealed and Delivered in presence of \_\_[SEAL] 5 enne Mat [SEAL] TATE OF KANSAS, uglas County Schrugery A. D. 1917, before me, BE IT REMEMBERED, That on this-Notary Public in and for said County and State, came this week to me personally known to be the same person's who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. 20 mcl ennie Phath. 1912 My Commission Expires\_ 9 \_0' clock Q\_M. Lawrence Register of Dieds. Febry A. D. 1914, at. Thoys L 20 -day of-Filed for Record the\_\_\_\_\_ Deputy.