308 MORTGAGE RECORD No. 49. MORTIAGE STANDARD FURM." Gazette Co., Printers, Hinders and Blank Book Masers, Lawrence, Kan This Indentille, Made this 21 day of January in the year of any pord minuter hundred to twelve, between J. Harthrop and thada North thrul in the County of his well and State of Kansas, of the first part, and Jours \_\_\_\_ of the second part: Shirar ames IT. Witnesseth, That the said part det of the first part, in consideration of the sum of housand his Aundred and Fifty 12 50 - DOLLARS, to These duly paid, the receipt of which is hereby acknowledged, hand sold, and by these presents do grant, bargain, sell and mortgage to the said part 4- of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: \_\_\_\_\_\_\_ arter of the cauth last quester of section sixteen (16) & the north see If of the northwest quester of section Sixteen (16) also the way (15) all be 3 Farty (140) acres of all One Hundred an land more or less according to be resiment burbey with all the appurtenances, any all the estate, title and interest of the said part .....of the first part therein. And the said hereby covenant and agree that parties of the first fart do at the delivery hereof They are estate of inheritance therein, free and clear of all incumbrances serve flore montgage to George & Chamberg deter 281911 due two years from date, recorded in the office of the Region of De esser frage County, Stance, on forming + 1, 114. This Grant is intended as a Mortgage to secure the payment of the sum of not this day executed certainaccording to the terms ofto the said part 4 of the second part parties of the first fast and delivered by the said -# 265000 due in two years from farmary for the seem of interes and this conveyance shall be void if such payments be made as herein specified. But if default he made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part-4-of the second part, the executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said fastices of the first fact, there. IN WITNESS WHEREOF, The said partice of the first part had hereunto set There hand and seats the day and year first above heirs and assigns. 2. L. Marthrop [SEAL] Phoda Marthrop [SEAL] written. Signed, Sealed and Delivered in presence of [SEAL] STATE OF HANSAS, County of Douglas January A. D. 17 12, before me, 271 BE IT REMEMBERED, That of this -a Notary Public in and for said County and State, came hada narthrop - to me personally known to be the same person-Swho executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Bertha L. Zummerman Valary Public. December 29 1915 My Commission Expires. Jany A. D. 1. 7.12, at 12 50 clock \_M. Alarga K Lawrence Beginer of Deca. 27 -day of Filed for Record the -Deputy.