3071 MORTGAGE RECORD No. 49. 1.1.1 MORTOANE STANDARD FORM. Gazette Co. Printers, Binders and Blank Book Masers, Lawrence, Nas. This Andenture, Made this Second day of farmany in the year of our Lord remeter - hundred the Towelow, between and Machalton, 24 anna Michelson, - his wife, of the Township of Makanese in the County of intera m -in the County of and State of Kansas, of the first part, and _ uliim : the second part: -of the second part: Witnesseth, That the said part Webf the first part, in consideration of the sum of ation of the sum of Swenty four hundred _ DOLLARS. __ DOLLARS, to MEM-duly paid, the receipt of which is hereby acknowledged, ha 2 sold, and by these presents do grant, bargain, sell and mortgage in, sell and mortgage to the said part Hof the second part He heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, County of Douglas, and State of Kansas, described as follows, to-wit: Lane The-East-half-cf-the-following-described-tract-of-lend-in-Lot-No.-3,-of-Section-No.32-in-Town -The East-half-of-the-following-described-tract-of-land-in-Lot-No.-3, of-Section-No.22-In-rowing-ship_No. 12 South of Range No. 20 cast of the 6th P.M., beginning at the S.E. corner of soid Lot No. 3 thence West 7 chains and 50 links to a stone; thence North 25 chains and 50 links to a stone on the benk of the Kamass River; thence South 864 deegrees east 7 chains and 52 links to-a-stone-at-the-N.E.-corner-of-Lot-No.-3; thence South 864 deegrees east 7 chains and 52 links to-a-stone-at-the-N.E.-corner-of-Lot-No.-3; thence South 27 chains to the place of beginning, the whole tract containing 20 5/00 acres and the tract hereby conveyed 10 acres more or less. Also all that part of the South-west Quarter (±) of Section Thirty-two (32) in Township Tweive (12) of Trange Twenty (20) lying North and east of the Right of way as now located, of the Atchison,-Topeka-& Santa-Fe-Reilroad Company, the same-being-in-triangular-form,-and-containing 4 30/00 acres more or less. datfagames le to suid y to do do. lang-venant and agree that ____do___hereby covenant and agree that at the delivery hereof they are the lawful owner & of the premises, above granted, and seized of a good and indefeasible ood and indefeasible estate of inheritance therein, free and clear of all incumbrances-This Grant is intended as a Mortgage to secure the payment of the sum of ayment of the sum of Twenty- four hundred Dollars One certain_note_this day executed_ according to the terms of _ and delivered by the said Parties of the first fract _____of the second part ---- to the said part- Kof the second part Jayable five years after date with interest thereon according cording. C761 to the terms of said note and Dougons thereto allached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part H of the second part, Here executors, administrators and assigns, at and the whole amount trators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys' arising all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charge of making such sales, and the ng such sales, and the overplus, if any there be, shall be paid by the part & making such sale, on demand, to said Parties of the first fart, their of part, Thus heirs and assigns. IN WITNESS WHEREOF, The said part Maof the first part ha whereunto set Time hand Sand seal Sthe day and year first above and year first above written (R. N. nichalson [SEAL] m Signed, Sealed and Delivered in presence of -[SEAL] anna Michalson [SEAL] high Slair nen_[SEAL] _____[Seal] -[SEAL] STATE OF HANSAS, Douglass County Jan 2 nd day of ____ ____A. D. 19/2-, before me, BE IT REMEMBERED, That on this 1912, before me, Sugl Blair a Notary Public in and for said County and State, came ounty and State, came R. A. nicholson and anna nicholson, his wife my his person Swho executed the foregoing instrument and duly acknowledged the execution of the same. known to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and ial seal on the day and Nugh Alair Notary Public. year last above written. My Commission Expires 28 per Hath 19/3 Notary Public. A. D. 1912, at 4 " o'clock M. Drayd L Lawrener Register of Deeds. -day of Jany Filed for Record the 23 _м. Register of Deeds. Denuty. __ Deputy.