MORTGAGE RECORD No. 49 302 MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Masers, Lawrence, Nao. in the year of our Lord Muelein undred the twelve, between Cledwar u This Indenture, Made this ____ Les an Lawrence in the Countr of Aubrel, his wife and State of Kassas, of the first part, and -_____ of the second part: Witnesseth, That the said parter tof the first part, in consideration of the sum of furthered (\$250000) - DOLLARS. Tino Processend to free-duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, hargain, sell and mortgage to the said part for the second part the heirs and assigns, forever, all that tract of parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: The-N.E.+-of-N.E.+-Sec.-35, Tp.-12, Rg19-E.-of-6th-P.M.-Less-Viz:--Beginning-at-the South East corner of said tract, thence N. on the E. Line of said tract 412 feet; thence South East corner of said tract, thence N. on the E. Line of said tract 412 feet; thence Weath423 feet; thence South parallel with the said east line 412 feet to the center of the public highway; thence east along said center line to place of beginning; said ex-cepted tract containing 4 acres more or less; Except also beginning at a point 423 feet west of the South East corner of N.E.; of N.E.; Sec. 35, Tp.12, R3, 19; thence North 446 feet; thence West 195. 40 feet; thence South 446 feet; thence East 195.40 feet to place of the south feet; thence containing 2 acres more or less; also this morth age embraces beginning at of-beginning-containing-2-acres-more-or-less; also this-mortgage-embraces, beginning-at or beginning; containing 2 acres more or less; also this mortgage empirees; beginning at the N.W. corner of N.W. 1 Sec. 36, Tp. 12, Rg 19; thence south 12.27-3/10/100 chains; then-ce East 8.60 chains; thence South 6.97 3/10/100 chains; thence further south 214 feet being the center line of Warran Street extended West from the City of Lawrence; thence East-slong-said-center-line-310-feet-more-or-less-to-s-point-13;32-chains-east-of-the West_line_of_said_quarter_section; thence_North_parallel_with_the_west_line_of_said_ quarter section to the North line thereof; thence west 13.32 chains to the place of bewith all the appurtenances, and all they state, title and interest of the said part and the first part therein. And the saidginning. do-hereby covenant and agree that parties of the first fresh at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances except a martgage of \$5000° dated. Monenclear !, 1911, tecande Monenclear !, 1911 in Bank 50 of Martgage - This Grant is intended as a Mortgage to secure the payment of the sum of at fage 5 # 3 \$250000 p-certain mole this day executed_ ane according to the terms of and delivered by the said franking of the first fart _____ to the said part_Fof the second part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part for the second part, the conveyance shall be come absolute, and instrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and parters of making such sales and the overplus, if any there be, shall be paid by the part J-making such sale, on demand, to saisfully file first fort, Their is and assigns. IN WITNESS WHEREOF, The said partles of the first part hat hereunto set their hand Sand seals the day and year first above heirs and assigns. 6. Edward gubach_ISEAL] written. Signed, Sealed and Delivered in presence of amelia & Hudach [SEAL] -[SEAL] 6 STATE OF HANSAS, ity of D Co. 54 A. D. 19/2, before me, amary -day of. Rot BE IT REMEMBERED a Notary Public in and for said County and State, came back and amelia &. Hubach, his Pec - to me personally known to be the same partial release who executed the foregoing instrument and duly acknowledged the execution of the same. persons IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires 1914 11 any 1 A. D. 1912, at 10 o'clock - M. Dloyd L Lawrentegeter of Deede. 20 day of-Filed for Record the ____ Deputy.