MORTGAGE RECORD No. 49.

MORTGAGE STANDARD FORM. Gazetto Co., Printers Binders and Hank Book Maners TA Wence, Nauf This Indenture, Made this\_ 27 This of November in the year of our Lord mineteen Interior Cur M. anderson 1 48 M. M. and M. anderson Ed M ship of Some ale hundred , between Gus nandercon her husbaril as the Douglas/ nd State of Kapsas, of the first part -of the second mart Witnesseth, That the said part the first part, in consideration of the sum of DOLLARS to them duly paid, the receipt of which is hereby acknowledged, ha sold, and by these presents do --- grant, bargain, sell and mortgage to the said part 4-of the second part here heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:-Il that part of the East dalf (1) of the South - east quester (4) of intion Twenty three (23) in Township Twelar (1) of Range Eighter (19) ging March of the traveled road crossing Damy Burner as the California Road entering 65 to serve more on less. Read entering 65 to a with all the appurtenances, and all the estate, title and interest of the said part and of the first part therein. And the said-Porties of the fir hereby covenant and agree that They are the lawful owners of the premises, above granted, and seized of a good and indefeasible at the delivery hereof estate of inheritance therein, free and clear of all incumbrances-This Grant is intended as a Mortgage to secure the payment of the sum of 10ms Phones .. & Dallard -certain note according to the terms of--this day executedand delivered by the said Parties of the first part - to the said part-J\_of the second part date with interest thereon according to the Payable three years after therete attached terms of a 1 Confron and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount de 24 shall become due and payable, and it shall be lawful for the said part 4-of the second part, hick executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges, of, making such sales, and the overplus, if any there be, shall be paid by the part-f-making such sale, on demand, to said Turties of the first front, Their heirs and assigns. IN WITNESS WHEREOF, The said part 40 of the first part ha thereunto set their hand S and seals the day and year first above written Ena M. anderand ISEAL Signed, Sealed and Delivered in presence of Record M. n. anderson (SEAL) Jennie Mall [SEAL] STATE OF KANSAS, Jouglas County 1 st day of December A. D. 1911, before me, BE IT REMEMBERED, That of thislenne -a Notary Public in and for said County and State, came M. anderson and M. M. anderson, her - to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. - Jennie Matt-Notary Public. mal 1912 My Commission Expires Dec\_A. D. 1911, at 910 o'clock A. M. Dhyd L Lawrence Beginer of Deck. 2 ----- day of-----Filed for Record the\_\_\_\_ Deputy.

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