2651 MORTGAGE RECORD No. 49. MORTGAGE STANDARD FORM. Gazette Co., Printers, Bladers and Black Book Masers, Lawrence, Kan meter This Indenture, Made this 11 the day of Novemberg in the year of our Lord nineteen hundred the Cleven incon P. White the Mande G. White 6. Mhits Ausband and Mife -in the County of \_\_\_\_\_i Lawrence \_\_\_\_\_ in the County of -and State of Kansae, of the first part, and he second part: limy 8. Moodbury of the second part: tion of the sum of Que Hundred " Fifty #150 - DOLLARS to Them duly paid, the receipt of which is hereby acknowledged, ha Sold, and by these presents do grant, bargain, sell and mortgage , sell and mortgage to the said part yoi the second part Lev heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, County of Douglas. and State of Kansas, described as follows, to with the number One (1) ""I mumber Devo (2) in Block number Twenty Fine (25) in The University Place anney addition loce mumbe ne by Granton reserves privilege of fraging up any time by with all the appurtenances, and all the state, title and interest of the said part - of the first part therein. And the said - Demonstration of Maile Cover Maule 6. Maile do hereby cover ant and agree that at the delivery hereoi they are the lawful owner S of the premises, above granted, and seized of a good and indefeasible d and indefeasible estate of inheritance therein, free and clear of all incumbrancesment of the sum of One Mundred " This Grant is intended as a Mortgage to secure the payment of the sum of according to the terms of\_ one note -this day executed. of the second part and delivered by the said \_ first parte - to the said part-Y-of the second part any part thereof. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount ors and assigns, at shall become due and payable, and it shall be lawful for the sail part 4-of the second part, Kevexecutors, administrators and assigns, at the moneys arising any tone thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising uch sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party-making such sale, on demand, to said first farties their heirs and assigns. IN WITNESS WHEREOF. The said part feelof the first part have hereunto set their hands and seal Sthe day and year first above d year first above written. Simon R. White [SEAL] -[SEAL] Signed, Sealed and Delivered in presence of Mande E. Mhite [SEAL] -[SEAL] -[SEAL] [SEAL] STATE OF HANSAS, 1. All Douglas County 155 BE IT REMEMBERED, That on this-11\_, before me, -day of \_A. D. 1911, before me, a Notary Public in and for said County and State, came v and State, came 60in large mon U. Maite n to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. al on the day and year last above written. My Commission Expires Jeb 2 3 1914 Notary Public. Notary Public. A. D. 1.91, at 3 colock P. M. Stayel & daurenes Register of Deeds. 11\_ day if how Filed for Record the\_ gister of Deeds. \_\_\_ Deputy. \_ Deputy.