

## MORTGAGE RECORD No. 49.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kas.

This Indenture, Made this 8th day of November in the year of our Lord 1911  
hundred and eleven, between  
Frances E. Milner, single of the City of Lawrence in the County of  
Douglas and State of Kansas, of the first part, and  
Hugh Blair of the second part:

Witnesseth, That the said part 1 of the first part, in consideration of the sum of  
One Thousand DOLLARS,  
to her duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents doth grant, bargain, sell and mortgage  
to the said part 2 of the second part her heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,  
and State of Kansas, described as follows, to-wit: Beginning at a point One hundred and thirty-five (135) feet  
North of the South-west corner of Block number Nine (9) in that part of the City of Lawrence  
formerly known as North Lawrence; thence North along the West line of said Block Nine (9)  
One hundred and fifteen (115) feet; thence East One hundred and fifty (150) feet to the East  
line of the West half of the South-west quarter of said Block; thence South One hundred and  
fifteen (115) feet along East line of said West half of said South-west quarter of Block Nine  
thence West one hundred and fifty (150) feet to the place of beginning.  
The mortgagor agrees to keep the buildings on premises insured against fire, lightning & wind  
storm in the sum of at least \$1000 in a company or Companies approved of by this mortgagee  
with mortgage clause making loss payable to said mortgagee or his assigns as interest may ap-  
pear & failing to do so holder of mortgage may have same insured & the cost of so doing added  
to this mortgage to draw interest until paid at 10%.

with all the appurtenances, and all the estate, title and interest of the said part 1 of the first part therein. And the said  
Party of the first part doth hereby covenant and agree that  
at the delivery hereof she is the lawful owner of the premises, above granted, and seized of a good and indefeasible  
estate of inheritance therein, free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of  
One thousand Dollars  
according to the terms of One certain Note this day executed  
and delivered by the said Party of the first part to the said part 2 of the second part  
Payable three years after date with interest thereon according  
to the terms of said note and coupons thereto attached

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof,  
or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount  
shall become due and payable, and it shall be lawful for the said part 2 of the second part, her executors, administrators and assigns, at  
any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising  
from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the  
overplus, if any there be, shall be paid by the part 2 making such sale, on demand, to said Party of the first part  
heirs and assigns.

IN WITNESS WHEREOF, The said part 2 of the first part has hereunto set her hand and seal the day and year first above  
written.

Signed, Sealed and Delivered in presence of

Jennie Matt

Frances E. Milner [SEAL]

[SEAL]

[SEAL]

## STATE OF KANSAS,

Douglas County } ss.

BE IT REMEMBERED, That on this 8th day of Nov A. D. 1911, before me,



Jennie Matt a Notary Public in and for said County and State, came

Frances E. Milner, single

to me personally known to be the same  
person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and  
year last above written.

My Commission Expires 30 Nov 1912

Jennie Matt  
Notary Public.

Filed for Record the 9 day of Nov A. D. 1911, at 9:30 o'clock A.M.

Floyd L. Lawrence Register of Deeds.

Deputy.

The following is endorsed on the original instrument:  
The note in full described having been paid in full, this mortgage is hereby  
released and the lien hereby created is discharged.

As witness my hand this 10th day of November A. D. 1911  
Jennie Matt  
Hugh Blair

Recorded Nov-10-11  
Frances E. Milner  
Register of Deeds

D. 1911, before me,  
County and State, came  
her husband  
ly known to be the same  
ame.  
official seal on the day and  
mayor  
Notary Public.  
a.M.  
Register of Deeds.  
Deputy.