

## MORTGAGE RECORD No. 49.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Moline and Black Hook Makers, LAWRENCE, KAN.

This Indenture, Made this 29th day of September in the year of our Lord One Thousand Nine Hundred & Eleven, between C. A. Long and May C. Long, his wife of Wilson in the County of Wilson and State of Kansas, of the first part, and Ernest A. Erb of the second part:

Witnesseth, That the said part one of the first part, in consideration of the sum of One thousand & no DOLLARS, to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do—grant, bargain, sell and mortgage to the said part two of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

Lot No One (1) Two (2) Three (3) Ten (10) Eleven (11) and Twelve (12) all in Block No Ninety-one (91) in Palmyra Addition to the City of Baldwin City, Douglas County, Kansas.

with all the appurtenances, and all the estate, title and interest of the said part one of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances of whatever kind

This Grant is intended as a Mortgage to secure the payment of the sum of One Thousand & no Dollars according to the terms of one certain promissory note this day executed and delivered by the said parties of the first part to the said part two of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part two of the second part, his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party—making such sale, on demand, to said parties of the first part, their heirs and assigns.

IN WITNESS WHEREOF, The said part one of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in presence of

C. A. Long [SEAL]  
May C. Long [SEAL]  
[SEAL]

## STATE OF KANSAS,

County of Wilson } ss.

BE IT REMEMBERED, That on this 29th day of September A. D. 1911, before me,

(L.S.)

C. A. Long and May C. Long, his wife a Notary Public in and for said County and State, came

person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

Term of Notary Public  
My Commission Expires

Mar 6

1912

Ed Chapman  
Andrew Preston, Kansas Notary Public.

Filed for Record the 4 day of Oct A. D. 1911, at 10 o'clock 9 M.

Flagg L. Lawrence Register of Deeds.  
Deputy.

Recorded Oct 27 1911  
 C. A. Long & Lawrence  
 Registered of Deeds  
 The following is a copy of the original instrument  
 shown at once by their presence that the  
 said parties of the first part, the mortgagee  
 and assigns, forever, all that tract or parcel of land  
 situated in the County of Douglas, and State of Kansas,  
 described as follows, to-wit:  
 Lot No One (1) Two (2) Three (3) Ten (10) Eleven (11) and Twelve (12)  
 all in Block No Ninety-one (91) in Palmyra Addition to the  
 City of Baldwin City, Douglas County, Kansas.  
 and delivered by the said parties of the first part  
 to the said part two of the second part  
 for Assignment Book 18 Page 390.