## MORTGAGE RECORD No. 49.

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MORIGAGE STANDARD FURM. Gazette Co., Printers, Hinders and Black Hook Masers, Lawrence. T.M. This Indenture, Made this Sufth day of august in the year of our Lord numeter, Sundred " aleven, between I da a. Markel a wedow nineteen E in the County of of Lawrence in the County of louglas and State of Kansas, of the first part, and Dan & Indereon -of the second part: of the second part: Witnesseth, That the said part 4-of the first part, in consideration of the sum of sideration of the sum of deven hundred and lifty DOLLARS, to his Lauy paid, the receipt of which is thereby acknowledged, hat hood, and by these presents do the grant, bargain, sell and mortgage - DOLLARS argain, sell and mortgage n the County of Douglas, to the said part 4-of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:-Lot number One hundred and eighty-oune (189) on Tennessee street in the City of Laurence, County and State aforesaid. ) in that reucs. said y covenant and agree that at the delivery hereof the rest in the lawful owner of the premises, above granted, and seized of a goot and indefeasible f a good and indefeasible estate of inheritance therein, free and clear of all incumbrances-This Grant is intended as a Mortgage to secure the payment of the sum of the payment of the sum of Seven hundred & fifty dallare \_\_\_\_\_\_ the terms of \_\_\_\_\_\_ Core\_\_\_ Prate \_\_\_\_\_\_ this day executed\_\_\_\_\_\_ according to the terms of and delivered by the said (Party Alle Lines have art 4-of the second part ayable three years alter date with anterest thereon. nnum the rets allached he termes of staid note and composed with the former and and the conversance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, ment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount ite, and the whole amount inistrators and assigns, at shall become due and payable, and it shall be lawful for the said part. 4 of the second part, accurate executors, administrators and assigns, at of all the moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the taking such sales, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said farty of the first frank - her on this heirs and assigns. IN WITNESS WHEREOF, The said part 4 of the first part hat thereunto set hest hand and seal the day and year first above day and year first above Ida Q. Maska [SEAL] written. Signed, Sealed and Delivered in presence of -[SEAL] Jugh Black -[SEAL] -[SEAL] -[SEAL] [SEAL] STATE OF HANSAS, Doustas Cunty 5 th day of ---\_A. D. 174, before me, BE IT REMEMBERED, That on this. . D. 17 11\_, before me, -CAL -a Notary Public in and for said County and State, came id County and State, came narke, a wedow ent - to me personally known to be the same ally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and official scal on the day and year last above written. -1913 . Hugh Blain Notary Public. Dug: A. D. 1911, at S Soclock 9 M. Decr clin My Commission Expires 28 Notary Public. Tit day of\_ 9\_M. Filed for Record the-Floged & Fawrence Register of Deeds. \_\_\_\_ Register of Deeds. \_ Deputy. \_\_\_ Deputy.