186 MORTGAGE RECORD No. 49. MORTGAGE STANDARD FORM. Gazette Co., Printers, Bladers and Blank Book Makers, Lawrence, Nan. This Indentuice, Made this First day of angust in the year of our Lord . hundred "44 Eleven, between J. J. Johnson unmorned -in the year of our Lord mmetern Laurence -in the County of Douglas nd State of Kansas, of the first part, and -Van Reste of St Louis, Mo. The annie of the second part: Witnesseth, That the said part 4-of the first part, in consideration of the sum of Three Hundred and fifty for DOLLARS, Jundaly paid, the receipt of which is hereby acknowledged, hat sold, and by these presents do the grant, hargain, sell and mortgage to the said part 4-of the second part _ Kin heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-with No. 194 on Elm Streep in Black No. Fory (4) in that tof the City of Lawrence, Known as Harth Lawrence art of the with all the appurtenances, and all the estate, title and interest of the said part-fof the first part therein. And the said-S. a. Jonno the lawful owner of the premises, above granted, and seized of a good and indefeasible hi 10 at the delivery hereof. estate of inheritance therein, free and clear of all incumbrances-This Grant is intended as a Mortgage to Acure the payment of the sun of Three Aundred Fifty Fine Dollars note ane - certain this day executed according to the terms of. and delivered by the said harty of the first hart - to the said part 4-of the second part due in 3 years from date with interest & 6 % for annum payale semi-an malle, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance, shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, Here executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there he, shall be paid by the part f-making such sale, on demand, to said 2. U. for husen his heirs and assigns. IN WITNESS WHEREOF, The said part 4-of the first part hat thereunto set ned hand and seal the day and year first above written. Johnson [SEAL] Signed, Sealed and Delivered in presence of [SEAL] [SEAL] STATE OF HANSAS, Douglas County BE IT REMEMBERED, That on this A. D. 1211_, before me, chister of Deed day of a Notary Public in and for said County and State, came an unmaned man hneon to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official scal on the day and m year last above written. 1 Vinclin my Erts My Commission Expires 1917 Notary Public. ann day of Filed for Record theavence _Register of Deeds.