170 MORTGAGE RECORD No. 49. MORTGAGE STANDARD FORM. Gazette Co., Printers, Bladers and Glack Thiok Masers, La wrence, Kan. in the year of our Lord Minetee This Indenture, Made this 3rd day of July -hundred to Elenen, between ON. ME 7 uary fr and Mennie GM Quary in the County of his wife, afthe . . 0 Douglas of the first part, and d State of Kansas. _____of the second part: ugh Blair Witnesseth, That the said part 40 the first part, in consideration of the sum of DOLLARS to the sold, and by these presents do-grant, bargain, sell and mortgage to the said part 4 of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Doughas, and State of Kansas, described as follows, to-wit:g One hundred (100) feet mest of the south-east corner of Blo males Journey, two (22) in that part of it City of Lawrence Inour as Hext haven hundred (100)-fact; thener East Fifty (50) feet to beginning, being hundred (100) feet of Lot 55 in Block No 22 West taward the said County and State aforesaid the said City of Lawrence, in with all the appurtenances, and all the estate, title and interest of the said part 22 of the first part therein. And the saidfirst part Partie of the _____do___hereby covenant and agree that - the lawful owner Sof the premises, above granted, and seized of a good and indefeasible at the delivery hereof they are estate of inheritance therein, free and clear of all incumbrances-This Grant is intended as a Mortgage to secure the payment of the sum of Hundred Dollars Fiften morte this day executed. certain. according to the terms of and delivered by the said Parte first hast ----- to the said part 4-of the second part 5-th ble five years after datawith interest there according to and coupons therets attached term is note and this conveyance shall be rold if such payments be made as herein specificil. But if default be made in such payment, or any part thereof, or interest thereon, for the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part _______f the second part ________executors, administrators and assign, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part y-making such sale, on demand, to said Furties of the first part, they heirs and assigns. IN WITNESS WIIEREOF, The said part 10 of the first part hand hereunto set they hand 5 and seals the day and year first above ON Ma Guary Jr. ISFALI Minnie a. Ma Guary ISFALI written. Signed, Sealed and Delivered in presence of lennie Watt [SEAL] STATE OF HANSAS, anglas County y of July A. D. 1.7.11, before me, a Notary Public in and for said County and State, came Minnie A. M & Guary, his A. D. 1-711, before me, BE IT REMEMBERED, That on this day of enne msy uary. to me personally known to be the same person Awho executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Statt My Commission Expires 30 met _1912 Notary Public. A. D. 1911, at 11 40 - day of July o'clock QM. Filed for Record the-Flogd L Lewrence Register of Deeds.