

MORTGAGE RECORD No. 49.

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MORTGAGE STANDARD FORM. GARDNER CO. PRINTERS, INDIANAPOLIS, INDIANA. HARRIS & HARRIS, LAWYERS, KANSAS.

This Indenture, Made this 21st day of June in the year of our Lord 1911
hundred and eleven between Alma M. Huffine and Lucien L. Huffine
first husband of the City of Los Angeles in the County of
Los Angeles and State of Kansas, of the first part, and
Hugh Blair of the second part:

Witnesseth, That the said parties of the first part, in consideration of the sum of
Six Hundred DOLLARS,
to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage
to the said party of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,
and State of Kansas, described as follows, to-wit:

The West half (1/2) of Lot number One (1) in Block number
Four (4) Lower First Addition to the City of Lawrence, County
and State aforesaid

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said
Parties of the first part do hereby covenant and agree that
at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefeasible
estate of inheritance therein, free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of
Six Hundred Dollars
according to the terms of One certain Note this day executed
and delivered by the said Parties of the first part to the said party of the second part
Payable three years after date with interest thereon
according to the terms of said note and coupons thereto
attached

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof,
or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount
shall become due and payable, and it shall be lawful for the said party of the second part, his executors, administrators and assigns, at
any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising
from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the
overplus, if any there be, shall be paid by the party making such sale, on demand, to said Parties of the first part, their
heirs and assigns.

IN WITNESS WHEREOF, The said party of the first part have hereunto set their hands and seals the day and year first above
written.

Signed, Sealed and Delivered in presence of
Frank L. Pears

Alma M. Huffine [SEAL]
Lucien L. Huffine [SEAL]
[SEAL]

STATE OF KANSAS
Los Angeles County ss.
BE IT REMEMBERED, That on this 21 day of June A. D. 1911, before me,
Ben H. Smith a Notary Public in and for said County and State, came
Alma M. Huffine and Lucien L. Huffine, her
husband to me personally known to be the same
persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and
year last above written.

My Commission Expires Aug 5 1914

Ben H. Smith
Notary Public.

Filed for Record the 28 day of June A. D. 1911, at 1¹⁵ o'clock P.M.

Floyd L. Lawrence
Register of Deeds.
Deputy.

The following is collected on the original instrument: This mortgage is being paid in full, this mortgage is hereby released and discharged. As witness my hand this 21st day of June, 1911.

Recorded May 29, 1911
May 29, 1911
Register of Deeds