161 MORTGAGE RECORD No. 49. MURTOADE STANDARD FORM. Gazette Co., Frinters, Binders and Blank Book Makers, Lawrence, Ran. uniteen chan ____in the County of ____in the County of and State of Gansas, of the first part, and the second part: Elias Syclin ---- of the second part: ration of the sum of Witnesseth, That the raid part y of the first part, in consideration of the sum of Seven Hundred (# 700 2) and nopos __ DOLLARS. - DOLLARS. to Minuduly paid, the receipt of which is hereby acknowledged, hav sold, and by these presents do grant, bargain, sell and mortgage ain, sell and mortgage e County of Douglas, to the said part-y-of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and Ctate of Kansas, described as follows, to-wit: ____ :- Lot no Lat number Two (2) in Black Thee (3) Lane's First addition To the City of Laurence, tim to the - -venant and agree that good and indefeasible he at the delivery hereof the lawful owner of the premises, above granted, and seized of a good and indefeasible de came m estate of inheritance therein, free and clear of all incumbrances mat the ayment of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of Deven Aundred Sallars -certain note according to the terms of -____this day executed___ and delivered by the said Joseph Garland Sullivan to the said part y of the second part -of the second part therein . , or any part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, and the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part for the second part, I we executors, administrators and assigns, at trators and assigns, at all the moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising ng such sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the , her overplus, if any there he, shall be paid by the part-Ginaking such sale, on demand, to sail out the Sarland Sullivan, his : heirs and assigns. IN WITNESS WHEREOF, The said part 4 of the first part ha Chereunto set hus hand and seal the day and year first above and year first above written. freph Larland Sullivan [SEAL] -[SEAL] Signed, Sealed and Delivered in presence of __[SEAL] -[SEAL] -[SEAL] -[SEAL] STATE OF KANSAS, Douglas County BE IT REMEMBERED, That on this 21 st day of June 1.911 , before me, _A. D. 19_11_, before me, Trank C ounty and State, came, - a Notary Public in and for said County and State, came Bullion, a widower , her Joseph Harland known to be the same to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and ial seal on the day and Regge ear last above written. Frank E. Banks. My Commission Expires Housenles 8th 1914 Notary Public June A. D. 1911, at 11 45 o'clock a.M.

Filed for Record the-

2 2____ day of _____

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Register of Deeds.

___ Deputy.

Floyd L Lawrence Register of Deeds. Deputy.