MORTGAGE RECORD No. 49.

143

MORTGAGE STANDARD FORM. Galette Co., Printers, Rinders and Blank Book Maxers, Lawrence, Kan. Column, between Tred E. Stenpson & allan & Stimker a ales herekery Phis Indenture. Hade this. undrel E in the County of of Lawrence in the County of res wife Calph Bergman f the second part: _____ of the second part: eration of the sum of Witnesseth. That the said particatof the first part, in consideration of the sum of Eleven hundred - DOLLARS. DOLLARS to the duly paid, the receipt of which is hereby acknowledged, half sold, and by these presents do-grant, bargain, sell and mortgage ain, sell and mortgage to the said party - of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas. he County of Douglas, and State of Kansas, described as follows, to-wit: in addition Let number Three (3) in Bewe addition to the City of merly Laurence ovenant and agree that _____do____hereby covenant and agree that at the delivery hereof they and ----- the lawful owner of the premises, above granted, and seized of a good and indefeasible good and indefeasible estate of inheritance therein, free and clear of all incumbrances Eleven hundred Sallars payment of the sum of Que note according to the terms of -_ certajn_ -this day executed of the second part and delivered by the said Parties of the first part - to the said part Z=of the second part Payable line years after date with interest thereon according to the o the terms Termo of card note and Coupons thereto attached. nt, or any part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part for the second part, the executors, administrators and assigns, at and the whole amount strators and assigns, at Febry, all the moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part J-making such sale, on demand, to said articles the fract fract from the main overplus is an example of the sale o ing such sales, and the, ist part then heirs and assigns. rs and assigns. IN WITNESS WHEREOF, The said parties of the first part had hereunto set their hands and sets the day and year first above y and year first above written. Fred E. Stimpson [SEAL] Lillian P. Stimpson [SEAL] Sigred, Sealed and Delivered in presence of [SEAL] Augh Blair -[SEAL] [SEAL] [SEAL] STATE OF HANSAS, ougas County BE IT REMEMBERED, That on this -A. D. 19/1, before me, _, before me,). 1____ - Va Notary Policip and for said County and State, came elican Stumpson County and State, came E Stimpson his wor to me personally known to be the same known to be the same personS who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by onyial geal on the day and cial seal on the day and high Blan year last above writt a. My Commission Expires 28 in 913 Notary Public. Notary Public. - N. D. 17.16., nt. Jo clock P. M. Floyd L Law Bugister of Deeds. Notary Public. Jame -day of-Filed for Record the_ _M. ____ Register of Deeds. Deputy. _ Deputy.