MORTGAGE RECORD No. 49.

1391

OF SVANDARD PORM. - Gazette Co., Printers, Binders I.M Bank Book Manets, LAWIEDCC, Habr metern This Indentures Hade thisin the year of our Lord Mueteen 6Th -day ofth & Walker -, between James a hundred " Cleven Carpenter single Athe Jourship of of Hakaruch in the County of in the County of Jouglas and State of Hansas, of the first part, and the second part: of the second part: ation of the sum of Witnesseth. That the said party-of the first part, in consideration of the sum of hundre me - DOLLARS. - DOLLARS, to two\_duly paid, the receipt of which is hereby acknowledged, ha toold, and by these presents do.t. grant, bargain, sell and mortgage in, sell and mortgage County of Douglas, to the said part 4-of the second part - two-heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: In undwided ong-half ( 'n) interest in the north quente (20) acres of the Steer divite (60) acres of the South Mest quarter Dof Section Twenty ceben (27) in Town Change Mineteen (19) in Said County an 1 Twelve vbenefit with all the annurtenances, and all the estate, title and integest of the said part for the first part therein. And the said- *Garty of the first part front* det thereby cover enant and agree that \_dork hereby covenant and agree that at the delivery hereof he ood and indefeasible the lawful owner of the premises, above granted, and seized of a good and indefeasible I the Rund estate of inheritance therein, free and clear of all incumbrances. heirsand This Grant is intended as a Mortgage to secure the payment of the sum of ayment of the sum of -certain\_note this day executed. according to the terms of. inst hart ed delivered by the said Sarty of the second part to the said part dof the second part e years a fter date according Tayable Lu interest thereon in said with to terms of said mit and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance/shall become absolute, and the whole amount nd the whole amount shall become due and payable, and it shall be lawful for the said part 4-of the second part, - hud executors, administrators and assigns, at ators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising I the moneys arising + anne from such sales to retain the amount then due for principal and interest, together with the cost and charges of shaking such sales and the overplus, if any there he, shall be paid by the part 4-making such sale, on demand, to said Darty for first furt, but such sales, and the inst hart, his ist, Their heirs and assigns. rs and assigns. IN WITNESS WHEREOF, The said part Y of the first part ha Rhereunto set Huk hand and seal the day and year first above and year first above Jahay written. meet achenles [SEAL] corded. Signed, Segler and Delifered in presence of \_[SEAL] ugh blur ker [SEAL] -[SEAL] [SEAL] -[SEAL] STATE OF HANSAS, Noudes County A. D. 1911, before me, day of\_ BE IT REMEMBERED, That on 911, before me, a Notary Public in and for said County and State, came unty and State, came Carpenter, single eker, to me personally known to be the same nown to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and 1 seal on the day and year last above written. 9 8 Decr 19-13 Riggo Notify Fublic. acr My Commission Expires 28 Notary Public. A, D. 1.911 ine Filed for Record the--M. Laurene Reguler of Deeds. \_Register of Deeds. \_ Deputy. \_. Deputy.