105-MORTGAGE RECORD No. 49. MORTHAGE STANDARD FORM. Gazette Co., Trinters, Enders and Dank Book Masters, Lawrence, Kar netun This Indenture, May this twenty second lay of april -in the year of our Lord Missin hundred and clinent pervices I g Mingan and Many rice -in the County of in the County of Montplas -and State of Kansas, of the first part, and -Ally I Sinclair, of Laurence, Kanaci e second part: -of the second part: ion of the sum of Witnesseth. That the said partice of the first part, in consideration of the sum of Juinty-four Hundred - DOLLARS. _____ DOLLARS, to these duly paid, the receipt of which is hereby acknowledged, hazz sold, and by these presents do-grant, bargain, sell and mostgage sell and mortgage county of Douglas, to the said party of the second part heirs and assigns; forever, all that tract or parcel of land situated in the County of Daugla. and State of Kansas, described as follows, to-wit:dection The East_half_of_the Northwest_quarter_of_section_No_Twelve_(12)_ and_the Southwest inthe Leet quarter of the Northeast quarter of section No Twelve (12) all in Township No Twelve i, north -(12)-South - of-Range-No-seventeen-(17)-east - containing-120-sores - more-or-less -ant and agree that d and indefeasible party, his heirs and assigns, forever, against all persons lawfully elaiming the same. ment of the sum of - This Grant is intended as a Mortgage to secure the payment of the sum of \$2400. of the second part ----- to the said part-fof the second part nually r any part thercof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount ors and assigns, at shall become due and payable, and it shall be lawful for the said part 4 of the second part due executors, administrators and assigns, at the moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising such sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the , hus overplus, if any there be, shall be paid by the part 4-making such sale, on demand, to said fasties of the first part their heirs and assigns. is and assigns. IN WITNESS WHEREOF, The said part 124-of the first part hat the nereunto set their hands and seals the day and year, first above d year first above written. L. G. Margan Mary a Morgan -[SEAL] Signed, Sealed and Delivered in presence of ---- [SEAL] -[SEAL] -[SEAL] -[SEAL] -[SEAL] STATE OF HANSAS. Douglas County 7 11, before me, BE IT REMEMBERED. That on this_______ Cella U. ____A. D. 19.11___, before me, a Notary Public in and for said County and, State, came ty and State, came g. Morgan Marya, Morgan, his and to me personally known to be the same person /who executed the foregoing instrument and duly acknowledged the execution of the same. wn to be the same eal on the day and IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and ear last above written. Gilla W. Oliff Solary Public. My Commission Expires Helice _1914_ Notary Public. -A. D. 1911 , at 10 0' clock R.M. -day of _ april Filed for Record the_____ 7" ٢. Floyd LLaurence Register of Decile. . R. M. Mc Cornell Deputy. Register of Deeds. ___ Deputy.