103 MORTGAGE RECORD No. 49. MORTOAGE STANDARD FORM." Gazette Co., Printers Binders and Bank Book Makers Lawrence, Kan. This Indenture, Nade this eleventhe day neteen any in the year of our Lord Mineteen (1 mer. onkey, a single man \_\_in the County of organienca Douglas and State of Kansas, of the first part, and. Mr. Miller e second part: -of the second part: Witnesseth. That the said part of the first part, in consideration of the sum of Parce Aundred thirty eight a sigty nine one hundred this \_\_\_\_\_ DOLLARS, tion of the sum of \_ DOLLARS. to find duly paid, the receipt of which is hereby acknowledged, ha fold, and by these presents do grout, bargain, sell and mortgage , sell and mortgage to the said part H=of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, County of Douglas, and State of Kansas, described as follows, to-wit: bino The Los no ninety (To) in Block Leventy - fame (24) michiga of 400 ml yetince nant and agree that here the lawful owner of the premises, above granted, and seized of a good and indefeasible d and indefeasible at the delivery hereof ----The same estate of inheritance therein, free and clear of all incumbrances with the exception of me martigay Awen to one Elen Vallwin, for the sum of Live Atundied un V Dallars (# 500 ment of the sum of - This Grant is intended as a Mortgage to secure the payment of the sum of \$ 338.69 according to the terms of \_\_\_\_\_\_ Certain from oner until this day executed \_\_\_\_\_\_\_ -of the second part we on a r before three years from date here of with interest pyakle semi-gunually at the rate of six for cent five annum as evidenced atrated for date here and if such payments be made as herein specified. But if default be made in such payment, or any part thereof, r any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part  $\mathcal{F}_{oo}$  of the second part,  $\mathcal{ILL}_{oov}$  executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising the whole amount ors and assigns, at the moneys arising such sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part f-making such sale, on demand, to said the mark fully furty of the learn fast height last their heirs and assigns. IN WITNESS WIIEREOF, The said party\_of the first part had hereunto setd year first above -ful hand and seal the day and year first above m: Consuy written. Signed, Sealed and Delivered in presence of Fred A Clark -[SEAL] -ISEAL] mark -[SEAL] -[SEAL] Bertha L. Zimmerman [SEAL] -[SEAL] STATE OF KANSAS, County of Douglas Ss. 9 th- day ofmarc 11, before me, BE IT REMEMBERED, That on this-A. D. 1.7.11\_, before me, 19 a Notary Public in and for said County and State, came ty and State, came a. me Conkey, a single man wife wn to be the same to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and seal on the day and year last above written Berthan, Jummerma Notary Public. My Commission Expires December 29 191 A go Notary Public. -A. D. 1911, at 3 the o'clock M. -day of afrel 1 Flaya & Lawrenchegister of Deeds. Register of Deeds. \_\_\_ Deputy. \_ Deputy.