MORTGAGE RECORD No. 49.

87 1

MORTGAGE STANDARD FORM. Gazette Co., Printers, Dinders and Blank Book Masers, Lawrence, Rad. nution This Indenture, Made this_ 27th day of march in the year of our Lord <u>miniltern</u> w " M. O Jongle llow hundred almen (1911), between _ Ro bertim O. Longfellow his will -in the County of Dauglas, and State of Kansas, of the first part, andevi Markley e second part: -of the smood part: ion of the sum of Witnesseth, That the said part et bi the first part, in consideration of the sum of Five kundred (55005) _ DOLLARS. - DOLLARS to themaluly paid, the receipt of which is hereby acknowledged, hald sold, and by these presents do ---- grant, bargain, sell and mortgage sell and mortgage county of Douglas, to the said part Y of the second part Multeirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:-The south half $(\frac{1}{2})$ of the north west quarter $(\frac{1}{2})$ of the north east quarter $(\frac{1}{2})$ of Section Fourteen (14) also begin at the north east corner of the north west quarter $(\frac{1}{2})$ of said Sec-tion No. Fourteen (14) all in township Fourteen (14) range eighteen (16), thence south 59-68 -rods-west, twenty-three-(23)-rods-north-59-65 rods_east, twenty_three_(23) rods to beginning in Douglas_County Kansas, also west 15 acres of the North $\frac{1}{2}$ of Northwest $\frac{1}{2}$ of Northeast $\frac{1}{2}$ of Section 14, Township 14, range eighteen(18) in Bouglas county, kansas, 2718 with all the appurtenances, and all the estate, title and interest of the said part 122 of the first part therein. And the saidparties The first harr ant and agree that Å at the delivery hereof they are the lawful owner, of the premises, above granted, and seized of a good and indefeasible d and indefeasible llea estate of inheritance phercin, free and clear of all incumbrances (the preventers) of haying the preventer with our preventer of haying the preventer for given to parties of first hart nent of the sum of ---- This Grant is intended as a Mortgage to secure the payment of the sum of live hundred (\$ 500 ") -certain mato One according to the terms of ____ -this day executedind delivered by the said __ hastics of the first hast of the second part - to the said part - of the second part any part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount ors and assigns, at shall become due and payable, and it shall be lawful for the said part fof the second part, ful executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising he moneys arising uch sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges , of making such sales, and the 1- hart thui overplus, if any there be, shall be paid by the part I-making such sale, on demand, to said hartur of the first that heirs and assigns. IN WITNESS WHEREOF, The said part O. Lof the first part have hereunto set Thin hand and seal the day and year first above d year first above D. O. song fellow M. O. Long fellow N) written. [SEAL] Signed, Sealed and Delivered in presence of -[SEAL] in_[SEAL] [SEAL] -[SEAL] -[SEAL] STATE OF KANSAS, Deuplas County BE IT REMEMBERED, That on this 11, before me, A. D. 1911, before me, Musto sonnel y and State, came a Notary Public in and for said County and State, came 9. O. Lougfellow 's wife 2. V. Longfellaw his with to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. on to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and cal on the day and year last above written. Monthe Mc Connell el 1915 an 232 My Commission Expires, Notary Public. Notary Public. mch A. D. 19/1, at 3 " o'clock -day of. Filed for Record the. Hayd Lawrence Register of Deeds. egister of Deeds. _ Deputy. _ Deputy.