83 1 MORTGAGE RECORD No. 49. MORTGAGE STANDARD FORM." Garette Co., Pileters, Bilders and Dank Book Masters, Lawrence: Kan." This Indenture, Made this 10 th day of March in the year of our Lord Minellen _______ in the year of our Lord Minellen _______ hundred and Eleven , between Scalies f. H Emerson Wed Sommen O. Emerson) netun tina, his wife, of the City Jaurence -in the County of _in the County of uglas ____and State of Kapsas, of the first part, and _____ and State of Kapsas, of the first part, and _____ e second part: -of the second part: ion of the sum of Witnesseth. That the said part # 2 of the first part, in consideration of the sum of Twelve Hundred - DOLLARS. - DOLLARS. to Thereaduly paid, the receipt of whigh is hereby acknowledged, half sold, and by these presents do-grant, bargain, sell and mortgage sell and mortgage to the said part yoof the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, ounty of Douglas, and State of Kansas, described as follows, to-wit:-(2) of the Lot number Twenty-one (21) in University Heights, Part two, according to Plat filed November Find (5) 2nd-1909-in-the-office-of-the-Régister-of-Deeds,-Douglas-county,-Kansas, said-University-Heights_Part_Two_being_located_in_the_South=east_part_of_the_South=west_Quarter_(1)_of_Section y (26) in Lawrince "hirty-six (36) in township_Twelve (12) of range_Nineteen (19) East of 6th P.M. in said County and State. with all the appurtenances, and all the estate, title and interest of the said part devof the first part therein. And the said-Parties of the first part ant and agree that at the delivery hereof they are _____do____hereby covenant and agree that and indefeasible the lawful owner Sof the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrancesnent of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of Twelve Sundred Vallars Que note according to the terms of --this day executed. and delivered by the said Partices) of the first part of the second part - to the said part 4 of the second part Pryable two and a half years after date with interest attached thereon to the terms of said note and coupone berein d according there to alloche any part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, note . the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part $\frac{f_{23}}{f_{23}}$ of the second part, $\frac{f_{23}}{f_{23}}$ executors, administrators and assigns, at rs and assigns, at he moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising ich sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges, of making such sales? and the al their overplus, if any there be, shall be paid by the part f-making such sale, on demand, to said fating the first part fast, then heirs and assigns. IN WITNESS WHEREOF, The said part 2010 the first part hat hereunto set their hand Sand seals the day and year first above year first above written. Heabert H Genercon [SEAL] -[SEAL] Signed, Sealed and Delivered in presence of Hermine P. Encerson [SEAL] 3 lair [SEAL] [SEAL] -[SEAL] STATE OF HANSAS. 11, before me, BE IT REMEMBERED A. D. 1-911_, before me, 1913 - a Notary Public in and for said County and State, came Merring Generoon and State, came Emerson (0) n to be the same - to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and al on the day and year last above written. t Augh Blan 9-8 Deer 1913 My Commission Expiresotary Public. Notary Public. me me mer A. D. 1911, at 2 o'clock (NINT 25 tion of the same 14 Filed for Record theday of-Recorded dere and durlue Register of Deeds. a _ Deputy. edo.