MORTGAGE RECORD'No. 49. IORTGAGE STANDARD FORM." Carette Co., Printers Indices and Blank Book Masters Lawrence, Ran. This Indenture, Made this towney right February in the war of our Lord survettern hundred and elemen , between Frank & Johns and Carrie falme, his wife netten -in the County of Douglas in the County of And State of Kaysas, of the first part, and And of Lawrence, Atursas second part: of the second part: on of the sum of Witnesseth. That the said part Most the first part, in consideration of the sum of Three Hundred (3300) DOLLARS, - DOLLARS to Jum-duly paid, the receipt of which is hereby acknowledged, ha - sold, and by these presents do _____ grant, bargain, sell and mortgage sell and mortgage unty of Douglas. to the said part 4-of the second part full heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:-The South West quarter of the South West quarter of Section no Twenty one (a) in Towns fup no Twelve (12) South of Range Is Twenty (20) Each of bth Principal Meridian, containing forg et quarter of 6 ch P.m es; Thence '40) acres more ar less. tuning 20 of the Cash of with all the appurtenances and all the estate, litle and interest of the said part seasof the first part therein. And the said - Carties of the first part herein cover int and agree that at the delivery hereof they are and indefeasible -- the lawful owner S of the premises, above granted, and seized of a good and indefedsible estate of inheritance therein, free and clear of all incumbrancesent of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of The Thousand, Three Aundred Dallars Denen according to the terms of _____ certain notes ____this day executed___ and delivered by the said Casties of the first fast for full of for deliver to the said part of the second part of the second part Energ " Soo due in 1 year \$6 notes of our cach due annually thereafter, with 70 interest 25/2 % as provided in said notes any part thereof. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, he whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount rs and assigns, at shall become due and payable, and it shall be lawful for the said part 4-of the second part, hiv executors, administrators and assigns, at e moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising ch sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part I making such sale, on demand, to said writes of the furt furt their fast her heirs and assigns. year first above IN WITNESS WHEREOF, The said part to first part have hereunto set Their hands and seal Sthe day and year first above written. Frank & Jahns [SEAL] Carrie Jahns [SEAL] C__[SEAL] Signed, Sealed and Delivered in presence of __[SEAL] -[SEAL] [SEAL] STATE OF HANSAS, Douglas County BE IT REMEMBERED 11_, before me, march _A. D. 19 // . before :ne, and State, came a Notary Public in and for said County and State, came Frank Sk Jahne and Carrie Jakie, his wife n to be the same person Swho executed the foregoing instrument and duly acknowledged the execution of the same. al on the day and IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Dec 28" Ang. Inclair : " 19:2 My Commission Expires otary Public. Notary Public. day of March A. D. 1911, at 10 20 clock M. .8 Filed for Record the ____ Floyd & Lawrenchyinter of thede. gister of Deeds. __ Deputy. Deputy.