

MORTGAGE RECORD No. 49.

MORTGAGE STANDARD FORM. Garrett Co., Printers. Binders and Blank Book Makers. Lawrence, Kan.

Section One
of Forty (40)
(40) Acres

in the County of

the second part:

ration of the sum of

DOLLARS,

in, sell and mortgage

County of Douglas,

venant and agree that

good and indefeasible

of \$100000

payment of the sum of

of the second part

, or any part thereof,

and the whole amount

trators and assigns, at

all the moneys arising

g such sales, and the

in, then

and year first above

[SEAL]

[SEAL]

[SEAL]

1910, before me,

County and State, came

known to be the same

al seat on the day and

Johnston
Notary Public.

-M.

Register of Deeds.

Deputy.

This Indenture, Made this Eleventh day of February in the year of our Lord nineteen
hundred and Eleven, between William V. Hill & Brittamart Hill, his
wife of the City
Douglas and State of Kansas, of the first part, and
Ralph D. Bergman of the second part:

Two Thousand Witnesseth, That the said part two of the first part, in consideration of the sum of
DOLLARS,
to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage
to the said part of of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,
and State of Kansas, described as follows, to-wit:

Lot number Seven (7) in Block number sixteen (16) on
Lane Place Addition in the City of Lawrence, County and
State aforesaid

with all the appurtenances, and all the estate, title and interest of the said part two of the first part therein. And the said
Parties of the first part do hereby covenant and agree that
at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible
estate of inheritance therein, free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of
Two Thousand
according to the terms of one certain note this day executed
and delivered by the said Parties of the first part to the said part of of the second part
payable five years after date with interest thereon according
to the terms of said note and Coupons thereto attached

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof,
or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount
shall become due and payable, and it shall be lawful for the said part of of the second part, his executors, administrators and assigns, at
any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising
from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the
overplus, if any there be, shall be paid by the part making such sale, on demand, to said Parties of the first part their
heirs and assigns.

IN WITNESS WHEREOF, The said part two of the first part have hereunto set their hand^s and seal^s the day and year first above
written.

Signed, Sealed and Delivered in presence of
August Blair [SEAL]
William V. Hill [SEAL]
Brittamart Hill [SEAL]

STATE OF KANSAS,
Douglas County } ss.

BE IT REMEMBERED, That on this 11 day of February A. D. 1911, before me,
August Blair, a Notary Public in and for said County and State, came
William V. Hill and Brittamart Hill, his wife
to me personally known to be the same
person^s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and
year last above written.
My Commission Expires 28 Decr 1913 August Blair Notary Public.

Filed for Record the 1st day of July A. D. 1911, at 2 o'clock A. M.
Floyd L. Lawrence Register of Deeds.
Deputy.

(For assignment see Book 5 Page 371)

Recorded January 23 1911

Johnston

Register of Deeds

Deputy