MORTGAGE RECORD No. 49.

MORTUAGE STANDARD FORM." Gazette Co., Printers Binders and Black Book Masters, Lawrence, Kan. eteen hundre This Indenture, Made this third day of Lebruary in the year of our Lord numeter hundred " Char the between falin Lebruary in the year of our Lord numeter dh ____in the County of Ungenene, fer husband -of Lawrence in the County of Douglas And State of Kansas, of the first part, and ______ e second part: -of the second part: tion of the sum of Witnesseth, That the said part and it he first part, in consideration of the sum of Eight Hundrey ___ DOLLARS. to Alexanduly paid, the receipt of which is hereby acknowledged, ha sold, and by these presents do----grant, bargain, sell and mortgage , sell and mortgage County of Douglas, to the said part y of the second part they heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:his South Fifty (50) feet of art no Physteen (13) i ve-(5 Block no Cleven (11) of Baltensky cularged addition to the City of Lawrence n (13 being the homesterd of said parties of the first part who agree to maintain "2000 of mourance on the Buildings on sais the benefit of second justy ar actign educing the existence roda of this with all the appurtenances, and all the estate, title and interest of the said part defoit the first part therein. And the said-Casting othe first hart ant and agree that -do-hereby covenant and agree that d and indefeasible at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances That they will warranky defend the same in the quict " heaceable parcession of said accome party his heirs " assugne forever "princhall persons lawfully claiming the sand This Grant is intended as a Mortgage to secure the payment of the sum of ment of the sum of Eight hundred dollars _certain_mortgage + this day executed nati according to the terms of and delivered by the said Partie Athefirst hart 191 fr of the second part to the said part of the second part due- methres (3) years from clate with interest from date to motority or defaultan revent any interest I by continue attached to said note and interest after maturity or default at the r any part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount ors and assigns, at shall become due and payable, and it shall be lawful for the said part Hoof the second part, tick executors, administrators and assigns, at the moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising such sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the part their overplus, if any there be, shall be pail by the part 4-making such sale, on demand, to said the of the us hart their heirs and assigns. IN WITNESS WHEREOF, The said part deroi the first part have hereunto set Their hand o and seal Sthe day and year first above d year first above Julia Leland Angevine [SEAL] Cher A Ungevine [SEAL] written. -[SEAL] Signed, Sealed and Delivered in presence of -[SEAL] -[SEAL] [SEAL] STATE OF HANSAS, Douglas County day of tehruary. _A. D. 1-711_, before me, 11_, hefore me, BE IT REMEMBERED, That on thishe underse no under organing a Notary Public in and for said County and State, came -a Notary Public in and for said County and State, came y and State, came - to me personally known to be the same wn to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and eal on the day and year last above written. Q. S. Hawk My Commission Expires October 13ch 913 Notary Public. Febry A. D. 1911, at 9 0° clock 9 M. -day of-Filed for Record the____ Lawrence Register of Deeds. Register of Deeds.; _ Deputy. _ Deputy.

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