MORTGAGE RECORD No. 49.

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MORTGAGE STANDARD FORM. Uncette Co., Printers, Binders and Biank Book Masers, Law ref Sc. Nan. -in the year of our Lord Mineteenthundry day of Lebruary This Indenture, Made this First James W Sinith and Grace L. Simich and Olevin " Wakerusal -in the County of hiswil and State of Kansas, of the first part, and Douglas William miller of the same pla of the second nart: Witnesseth, That the said part. Libbi the first part, in consideration of the sum of 20/100 Jue thousand and to Theme duly paid, the receipt of which is hereby acknowledged, half sold, and by these presents do-grant, bargain, sell and mortgage to the said part-4-of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:-The-South-fractional-half-of-the-North-east-fractional-quarter-of-section-No.-Five-(5 The-South-fractional-half-of-the-North east fractional-quarter-of-sector nos-five (3) in township No. thirteen (13) range no. Twenty (20); Also beginning at the North East Corner of the South East quarter of Section No. Five (5) in township No. thirteen (13 Range No;twenty-(20) thence South forty (40) rods; thence West eighty (80) rods; thence_North_twenty_(20)_rods, thence_east_fiteen (15)_rods, thence North_twenty_(5) rods; (20) rode to the north line of said quarter section, thence East Sixty five (65) rods to the beginning , 182 scres in all ninety six acres more or less. with all the appurtenances, and all the estate, title and interest of the said part with the first part therein. And the said parties of the first part do-hereby covenant and agree that at the delivery hereof _ they are --- the lawful owner s of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. - This Grant is intended as a Mortgage to secure the payment of the sum of Fine thousand dollars certain moter and conformations day executed according to the terms of _____ two and delivered by the said fame U. Smith to the said part for the second part and derivered by the saw present in this years. One for \$ 3000 dul in syears! Surterest at 6 percent ayable ani-anneally with privileye of paying "100 or my multiple there of at any interest afing late. and this conveyance shall be void if such payments be made as berein specified. But if default be made in such payment, or any part thereoi, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4-of the second part, furthexecutors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part y-making such sale, on demand, to said partice of the first part their heirs and assigns. IN WITNESS WHEREOF, The said part unof the first part hat thereunto set them hands and seals the day and year first above written James W. Smith. Signed, Sealed and Delivered in presence of -[SEAL] Grace L. Smith . [Seat] [SEAL] STATE OF HANSAS. Couglas County y. BE IT REMEMBERED, That on this A. D. 1911_, before me, Rigge Joseph! a Notary Public in and for said County and State, came James W. Smich and Grace of Smith his wife. to me personally known to be the same person\$ who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Joseph E. Riggs My Commission Expires_Mch 19/3 Jef Filed for Record the ____ -day of-A. D. 1911 , 112 v'clock a.M. Aurence_Register of Deedi. Deputy.