MORTGAGE RECORD No. 49.

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MORYGADE STANDARD FORM. Gazette Co., Printers Bislers and Blane Book Makers, Lawrence, Ran. netein This Indenture, Maine this 29 nt day of This Indenture, Maie this 28th day of January in the year of our Lord Remeticen Mundredund Calencer, between J. Marthurgh Frank Broda Marthurgh, his wife Atterup, -in the County of and State of Kansas, of the first part, and he second part: _____of the second part: tion of the sum of Witnesseth. That the said part cutof the first part, in consideration of the sum of One thousand Fine Stundred (\$1500.00) - DOLLARS - DOLLARS. to funduly paid, the receipt of which is hereby acknowledged, ha sold, and by these presents do grant, bargain, sell and mortgage n, sell and mortgage County of Douglas, to the said part of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: t quar The east half of the northeast quarter of Section Sixteen (16), and the northeast quarter of the southeast quarter of Section Sixteen (16); also the west half of the northwest quarter of the southwest quarter of Section Mifteen (15); all being in township Thirteen (13), range north. es of Twenty_(20), and containing in all One Hundred and forty_(140) sores of lend more or less according to Government Survey. rinoieater with all the appurtenances, and all the estate, title and interest of the said part we of the first part therein. And the said-Parties of the first part Same nant and agree that do ____ hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible d and indefeasible 28 files ment of the wilhin Berevil releases the consideration estate of inheritance therein, free and clear of all incumbrances except a most gaye dated Junuary 2 8 1911 Lan 1 245 00.00, due in two years from dute, payalle to Kearge D 8 Chambers ment of the sum of K.T. day - This Grant is intended as a Mortgage to secure the payment of the sum of \$1500.00 mate_____ this day executed_ according to the terms of -____ certain__ and delivered by the said Parties, of the first part of the second part - to the said part 4-of the second part her cent and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, any part thereof. the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyancyshall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part-f-of the second part, decentors, administrators and assigns, at ors and assigns, at the moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising such sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the art Their overplus, if any there be, shall be paid by the part furnaking such sale, on demand, to said furtice, of the first hast, their anis falloday heirs and assigns. IN WITNESS WHEREOF, The said partee of the first part have hereunto set Their hands and seals the day and year first above d year first above written. . L Northrop -[SEAL] Signed, Sealed and Delivered in presence of [SEAL] hoda northrop ---[SEAL] -[SEAL] [SEAL] [SEAL] STATE OF HANSAS, County of Douglas //_, before me, BE IT REMEMBERED, That on thisday of --A. D. 1911, before me, Vertha. - a Notary Public in and for said County and State, came y and State, came northrop and Rhoda Northrop, his wel. - to me personally known to be the same wn to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and eal on the day and Bertha - Gimmerman Solary Public. year last above written. My Commission Expires December 29 1911_ urman Notary Public. -A. D. 1911, at 3 20 o'clock P.M. day of-Filed for Record the_ Hayd & Lawrence Register of Deeds. legister of Deeds. _ Deputy. _ Deputy.