## MORTGAGE RECORD No. 49.

MORICAGE STANDARD FORM. Garette Co., Printers, Binders and Blank Book Massers, Lawrence, Ran. neteen This Indenture, Made this 10" day of January in the year of our Lord Minetern hundred Ten , between Thomas & fill and Vesice & Hill his wife Harris \_in the County of of Baldwice in the County of e second part: tion of the sum of \_\_\_ DOLLARS, Two Thousand , sell and mortgage to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do \_\_\_\_\_ grant, bargain, sell and mortgage County of Douglas, to the said part is of the second part this heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:-The Cast Sisty (60) acres of The Swith half (52) of the North Cast quarter (11 62) of Section twenty Eight (28) in township tourlean (14) of Range 110 Swith (20) Eact of Sixth (? M. sheet in This montgage being given for a part of the purchase prices of the above in described lands nant and agree that Thomas E Hill and Jessie & Hill his wife do hereby covenant and agree that od and indefeasible at the delivery hereof they are the lawful owner G of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances # ment of the sum of - This Grant is intended as a Mortgage to secure the payment of the sum of Two Thousand Dallars according to the terms of <u>me</u> certain mole and delivered by the said <u>Instruces & Will and Leccie</u> O Will \_\_\_\_\_this day executed\_\_\_\_ -of the second part ----- to the said part def the second part due in fine years with 6% interest peyable annually The terms or any part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount. tors and assigns, at shall become due and payable, and it shall be lawful for the said part 11461 the second part, Their executors, administrators and assigns, at the moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising such sales, and the nart - their from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the their overplus, if any there be, shall be paid by the part 124 making such sale, on demand, to said The part 2. Nell Levie DHillhow for heirs and assigns. IN WITNESS WHEREOF, The said part 100 of the first part have hereunto set their hands and seals the day and year first above nd year first above written. Thomas B. Hill .\_\_\_\_ [SEAL] Jesie D. Hill .\_\_\_\_ [SEAL] -[SEAL] Signed, Sealed and Delivered in presence of -[SEAL] -[SEAL] -[SEAL] STATE OF HANSAS, Douglas County day of Annuary A. D. 1711, Dervice ....., a Notary Public in and for said County and State, came 911, hefore me, BE IT REMEMBERED, That on this-W. M. Clark nty and State, came Thomas & Hill and Jusie & Hill, his wife. fe \_\_\_\_\_\_ to me personally known to be the same personal who executed the foregoing instrument and duly acknowledged the execution of the same. own to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and seal on the day and year last above written. 1911 U. M. Clark Notary Public. My Commission Expires\_Prace 15 Notary Public. day of Jarry A. D. 1911, at 201 o'clock al M. Hayd Lawrence Register of Deede. Filed for Record the\_\_\_\_\_//\_\_\_\_ Register of Deeds. \_ Deputy. \_\_\_ Deputy.

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