MORTGAGE RECORD No. 49. 22 RYGAUE SYANDARD FORM. Garciic Co., Printers, Maders and Blank Book Maters, Lawrence, Ran This Indenture, Made this third day of fanceans in the year of our Lord simeteens hundred and Eleven, between Charles W. Harris and Minta D. Harris -in the year of our Lord mineteen ______i faurence/______ in the County of hisroife of the city P-and State of Kansas, of the first part, and ----Douglas _____of the second part: Hugh Blair Witnesseth, That the said part Cladof the first part, in consideration of the sum of DOLLARS Leven hundred to These duly paid, the receipt of which is hereby acknowledged, halt sold, and by these presents do grant, bargain, sell and mortgage to the said part ______ of the second part ______ heirs and assigns, forever, all that treet or parcel of land situated in the County of Douglas, Lot mumber One hundred and tourity seven (127) on new Jersey sheel in the City of Low muce, said County and state, and State of Kansas, described as follows, to-wit:with all the appurtenances, and all the estate, title and interest of the said part dedof the first part therein. And the said Partice of the first part hereby covenant and agree that dothe lawful owner 5 of the premises, above granted, and seized of a good and indefeasible they are at the delivery hereof ---estate of inheritance therein, free and clear of all incumbrances - This Grant is intended as a Mortgage to secure the payment of the sum of Seven hundred Dollars certain_lete according to the terms of Anc _____this day executed. and delivered by the said Porties of the first part - to the said part - of the second part Payable three years after date with interest thereon according to The ter 10/0 of said note and compone thereto attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4-of the second part, have executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part 4-making such sale, on demand, to said larties of the first part - their heirs and assigns. IN WITNESS WHEREOF, The said part 1201 the first part hatte hereunto set aler hand s and seals the day and year first above written. Cheer W. Harris. -[SEAL] Signed, Sealed and Delivered in presence of minta D. Marris. [SEAL] annie Wall. Part of [SEAL] STATE OF HANSAS, Mrs Connell Deputy Douglass County A. D. 19 11, before me, BE IT REMEMBERED, That on this Jennie Watt a Notary Public in and for said County and State, came merrec an 2/0/7:5 Charles 10. Harris and Minta D. Harris his wife person S who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. A. D. 1911 , at 4 53 o'clock P M. Floyd & Lawrence Register of Deeds. My Commission Expires______ 1912 _day of Janay Filed for Record the 10 _Deputy.