MORTGAGE RECORD No. 49.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Biank Book Masers, Lawrence, Ran. This Indenture, Made this Muth day of teend January in the year of our Lord Minetern hundred " Eleven -, between Susan & alland a widow of the Cily Lawrence in the County of in the County of Nouglas and State of Kansas, of the first part, and annie & Gaardman _____of the second part: second part: Witnesseth. That the said part 4 of the first part, in consideration of the sum of n of the sum of Hundred = DOLLARS, - DOLLARS. to her duly paid, the receipt of which is hereby acknowledged, ha Keold, and by these presents do Kgrant, bargain, sell and mortgage ell and mortgage to the said part y=of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, unty of Douglas, and State of Kansas, described as follows, to-wit: in und Lat number (Eighten (1)) in (Elock mumber) June (5), Lanc's First addition to the City of Lewrence, County and State aforecard. with all the appurtenances, and all the estate, title and interest of the said part control the first part therein. And the said -Party Othe first part _____ dock thereby covenant and agree that nt and agree that at the delivery hereof the fact the lawful owner of the premises, above granted, and seized of a good and indefeasible and indefeasible estate of inheritance therein, free and clear of all incumbrancesent of the sum of - This Grant is intended as a Mortgage to secure the payment of the sum of Three hundred wallars One certain notes this day executedaccording to the terms of and delivered by the said . Genty of the first hart - to the said part do of the second part f the second part layable too and a ha years after date with interest there mi dall iccording to terms and Coupons thereto attached of said note and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount he whole amount shall become due and payable, and it shall be lawful for the said part- Lof the second part, her executors, administrators and assigns, at s and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising e moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the ch sales, and the overplus, if any there be, shall be paid by the part-Jmaking such sale, on demand, to said Jarty of the first furt der - her heirs and assigns. IN WITNESS WHEREOF, The said part 4 of the first part hat hereunto set her hand and seal the day and year first above year first above written. Mrs Lusan Dallar Signed, Sealed and Delivered in presence of [SEAL] -SEAL] cume Watt [SEAL] [SEAL] [SEAL] [SEAL] STATE OF HANSAS, Douglas County BE IT REMEMBERED, That on this -anuary_A. D. 1.711, before me, ____, before me, a Notary Public in and for said County and State, came and State, came sen D. Ul a window - to me personally known to be the same to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and I on the day and year last above written. 30 McW ,912 ratt My Commission Expiresotary Public. _A. D. 1911, at 9 30 clock 9 M. Filed for Record the _____ / C ____ day of _____ ough & Lawrenc Register of Deeds. nister of Deeds. ___ Deputy. __ Deputy.

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