0 STATE OF ___ KANSAS SS. COUNTY OF DOUGLAS Be It Remembered, That on this 18th day of August A. D. 1947 before me, a. Notary Public in the aforesaid County and State, GLASS came Earl Thompson and Mabel Thompson, his wife OTA 25 to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seas on the Justic · day and year last above written. COUNT Notary Public My Commission Expires. July 17 Drold a Deck Register of Deeds. 33385 воок 92 F. J. Boyles. Publisher of Legal Blanks, Lawrence, Kanaas (No. 31) PARTIAL RELEASE OF MORTGAGE 0 County, 55. State of Kansas,_ Douglas KNOW ALL MEN BY THESE PRESENTS, That I, Samuel Hurwitz of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated_ March 25, 19 47, made and executed by The Holmes-Hammel Co., Inc. ____ of the second part, and of the first part, to Samuel Hurwitz ___County, in the State of Kansas, recorded in the office of the Register of Deeds of _______ Douglas in volume_ 92 , page 64 , on the 26th . day of March _A. D. 19 47 in volume_32______A page_04______ on the south ________ day of _______ A.D. 1947 is as to Beglinning at a point on the North Right of Way Line of Kansas State Highway No. 10-989.6 feet West of the East Line of the Southeast Quarter of the Southwest Quarter of Section 5, Township 13 South, Range 20 East; thence North to the North Line of said Southeast Quarter of Southwest Quarter of said Section 5; thence West along said North Line 160 feet; thence South to the North Right of Way Line of Kansas State Highway No. 10; thence East 160 feet to point of beginning, containing 4.665 acres, mone or Less. more or less. __County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED. in Douglas This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witnesss my hand this 5th day of September A. D. 1947 STATE OF KANSAS. Douglas _County. Be it Remembered, Thut on this 5th day of September A. D. 1947 HOL before me, John S Holmes ___, a Notary Public in and for said County and State, came Samuel Hurwitz to me personally known to be the same person who executed the within instrument of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal of S [sound the day and year last above written. John Altalines Notary Public. 1950 My Commission Expires Feb. 18 Register of Deeds.

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