## 32184 BOOK 92 Agreement for Monthly Instalment Extension of Loan Ro. 364854-4

100 Whereas, there remains unpaid on a certain note executed and delivered to The Prudential Insurance Company of America by

RALPH P. TRIPP and NETTIE TRIPP, his wife

secured by a Mortgage County, Kansas , 1946 , and November 1

Whereas, title to the mortgaged premises is now vested in RALFH P. TRIPP

subject to said Mortgage and

Whereas, the said Insurance Company has been requested to make said note payable as hereinafter agreed, which it has consented to do in consideration of the payments to be made as herein provided, and also in consideration of the agreement on the part of the signers hereof to perform each and every of the terms, covenants, conditions and agreements contained in said note and Mortgage as herein modified.

Now, therefore, the said RALFH P. TRIPP and NETTIE TRIPP, his wife

- Dollars, to be applied on the principal of said amount due on said note, and also on the first day of each month hereafter, interest at the rate of  $5\frac{1}{2}$  per cent. per annum on the balances of said principal remaining due thereon on the said first day of each month, and on the first day of July , 19 53, the balance of said principal sum with interest thereon; and with interest after maturity as set forth in said note.

Privilege is given to make additional payments on the principal of this indebtedness on any date when interest becomes due and payable, provided, however, that such payments shall be in multiples of the monthly payment on account of principal herein provided for.

And the parties to this agreement hereby consent to said extension and agree that said Mortgage shall continue a first lien upon said premises, and further agree to perform each and every of the terms, covenants, conditions and agreements of said note and Mortgage as herein modified.

In Witness Whereof, the said RALFH P. TRIPP and NETTIE TRIPP, his wife

> ss .:

have hereunto set their hand s and seals this day of April , 19 47,

Witness: \* Relph & Tripp \* nettie Tripp aulun & Peck archun & Per

STATE OF KANSAS COUNTY OF DOUGLAS

Term expires: 10/3/48

Ana de contra contra da

Be it remembered, that on this 6 the day of A. D. 1947, before me, the undersigned, a Notary Fublic in and for the County and State aforesaid, came RALPH P. TRIPP and NETTIE TRIPP, his wife, who are personally known to me to be the same persons who executed the foregoing mortgage, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Apthin & Perk Notary Public

Alarved a. Beck Register of Deeds

Helen 7- Lawen Deputy