

32470 BOOK 92
212-1 F.W.

Hall Litho. Co., Topeka

MORTGAGE

VA Form 1-581 (Home Loan) August, 1946
The Optional Servicemen's Readjustment Act
(38 U.S.C.A. 36 (a)). Acceptable to HFC
Mortgage Co.

KANSAS

MORTGAGE

This Indenture, Made this 5th day of March, 1947, by and between
of Harold E. Hollister and his wife, Wilma P. Hollister, Mortgageor, and
The Douglas County Building and Loan Association, Lawrence, Kansas
a corporation organized and existing
under the laws of Kansas Mortgagee:

Witnesseth, That the Mortgageor, for and in consideration of the sum of Seventy Nine Hundred
and no/100----- Dollars (\$ 7900.00), the receipt of which is hereby
acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, for-
ever, the following-described property, situated in the county of Douglas
State of Kansas, to wit:

Lots Nos. Ninety Five (95) and Ninety Six (96) in Fair Grounds
Addition, an Addition to the City of Lawrence.

together with the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues and prof-
its thereof (provided, however, that the Mortgageor shall be entitled to collect and retain the said rents, issues,
and profits until default hereunder), and all fixtures now or hereafter attached to or used in connection with the
premises herein described and in addition thereto the following household appliances, which are, and shall be
deemed to be fixtures and a part of the realty, and are a portion of the security of the indebtedness herein mentioned:

To Have and to Hold the above described property unto the Mortgagee, forever.

Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed (or
has such other estate as is stated hereinbefore), that he has good right to sell and convey the same, as aforesaid,
and that he will warrant and defend the aforesaid title thereto against the claims and demands of all persons
whomsoever.

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RELEASE

The note herein described, having been paid in full, this mortgage is hereby released, and the lien
thereby created, discharged. As witness my hand, this 3rd day of June A. D. 1949

(Corp. Seal)

The Douglas County Building and Loan Association.
By Pearl Mick Secretary

This release
was written
on the original
mortgage
entered
this 14th day
of June
1949

Harold A. Buck

Sec. of Deeds

Harold A. Buck
Deputy