

32065 BOOK 92-1166589

FLO 600

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation), and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended (hereinafter referred to as the Commissioner), do hereby release and discharge the following described real estate situated in Douglas County, State of KANSAS to-wit: All that part of the West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$) and all that part of the East Half of the East Half of the Southwest Quarter (E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$) of Section One (1), Township Twelve (12) South, Range Nineteen (19) East, lying South of the Union Pacific Railroad, containing 50 acres, more or less.

The Corporation and the Commissioner do hereby cancel, release, and discharge that certain Reamortization Agreement dated June 12, 1939, which was recorded in Book 83 at page 602 of the records of Douglas County, Kansas.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 1st day of July, 1934

executed by Fred G. Alford and Florence H. Alford, his wife; Fred S. Alford and Dorothy Alford, his wife

as mortgagor(s), in favor of the Commissioner, as mortgagee, which said mortgage is recorded in Book 81 at Page 217 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect in any manner the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signatures of the Corporation and the Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 289 of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 18th day of April, 1947.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of
1933, as amended.

By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation, their Agent and
Attorney-in-Fact.

ATTEST:

J. A. Carrico, Ass't.
Secretary.

By R. H. Jones, Vice-President.

ACKNOWLEDGMENT

STATE OF KANSAS,

COUNTY OF SEDGWICK }

Before me, the undersigned, a Notary Public in and for said County and State, on this 18th day of April, 1947, personally appeared R. H. Jones, to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, this day and year last above written.

My Commission expires:

April 1, 1950

Lois Gardiner, Notary Public.

Recorded April 25, 1947 at 9:15 A.M.

Harold A. Beck Register of Deeds