Color for the 66589 3206 * BOOK 92 FLB 934 PARTIAL RELEASE OF REAL ESTATE MORTGAGE For and in consideration of the sum of One Dollar. (\$1.00) and other valuable consideration, the receipt whereof is hereby scknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State Kansas , to wit: All that part of the West Half of the Southeast Cuarter (W_2^1 SE4) and all that part of the East Half of the East Half of the Southwest Cuarter (E_2^1 E_2^1 SW2) of Section One (1), Township Twelve (12) South , Fange Nineteen East, lying South of the Union Pacific Failroad, containing 50 acres, more or less. (Effective only as to security above described. See limitations below.) from the lien of that certain real estate mortgage dated the lst day of July , 19 34 executed by Bred G. Alford and Florence H. Alford, his wife; Fred S. Alford and Dorothy Alford, his wife as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book. 72 at Page 117 the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said ma gage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execu-of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such o WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 18th day of April . 19 47 as I.A.B. B.A. THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation 22 n THICK By. R. H. Jenes, Vice-President ATTEST: alarrico J. A. Carrico, Ass't. Secretary. ACKNOWLEDGMENT STATE OF KANSAS 55. COUNTY OF SEDGWICK Before me, the undersigned, a Notary Public in and for said County and State, on this_ 18th of <u>April</u>, 19 27, personally appeared <u>R. H. Jones</u> to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the forego-ing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate sail of said corporation and that the same was signed and scaled in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein. WITNESS my hand and seal the day and year last above written. Saidner) ais - Lois Gardiner, Notary Public. My Commission expires: April 1, 1950 4 Nandel G. Deck

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