

MORTGAGE

This Indenture, Made this 26th day of August, 1949, by and between
Harold A. Book Mortgagee, and
Douglas County Building and Loan Association Mortgagor, and
under the laws of Kansas a corporation organized and existing
Mortgagee.

Witnesseth, That the Mortgagor, for and in consideration of the sum of Five Thousand (\$5,000.00) Dollars (\$5,000.00), the receipt of which is hereby
acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, for
even the following described property, situated in the county of Douglas
State of Kansas, to wit:

Lot 34, Forty Seven (47) in Perry Woods Addition, an Addition
to the City of Lawrence.

together with the tenements, hereditaments and appurtenances therunto belonging, and the rents, issues and profits thereof (provided however that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following household appliances, which are, and shall be deemed to be fixtures and a part of the realty, and are a portion of the security of the indebtedness herein mentioned:

To Have and to Hold the above described property unto the Mortgagee forever.

Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed (or has such other estate as is stated hereinbefore), that he has good right to sell and convey the same, as aforesaid, and that he will warrant and defend the aforesaid title thereto against the claims and demands of all persons whomsoever.

This release
was written
on the original
mortgage

entered
this 26th day
of August, 1949

Harold A. Book
Reg. of Deeds

Harold A. Book
Deputy

RELEASE
The note, herein described, having been paid in full, this mortgage is hereby released, and the lien thereby
created discharged. As witness my hand this 26th day of August A.D., 1949
The Douglas County Building and Loan Association
By Pearl Mick Secretary