Know All Men By These Présents, That for and in consideration of the sum of Five Hundred Dollars, to me in hand paid, the receipt whereof is hereby acknowledged, I Granville Yager of the County of Cheshire and State of New Hampshire do hereby grant, bargain sell, assign and set over to G. Grovenor of the County of Douglas State of Lansas a certain Indenture of Mortgage executed by Samuel N. Landrum and Mattie E. Landrum of the County of Douglas and State of Kansas on the 25th day of September A.D. 1903 to Alexander J. Waterson and by him assigned to Granville Yager October 10 1903 on the following described real estate situated in the County of Douglas and State of Kansas to-wit: The south Eighteen acres of the north Twenty-eight acres of the west fifty acres in the South West quarter of section Twenty-one , Township Fourteen of Ranje Twenty, east of the sixth principal meridian together with the notes therein referred to. Said mortgage was recorded in the office of the Register o' Deeds for said County of Douglas and State of Kansas, on the 29th day of September A.D. 1903.at 11.50 o'clock A.M. in book 42 of Mortgages page 241, to have and to hold the said note and mortgage and the debt thereby secured, and all the interest conveyed by the said mortgege in and to the lands therein described, to the said G. Grovenor his heirs, executors, administrators and assigns forever for his and their sole use and benifit. In Witness whereof, I have hereunto set my hand and seal this 23rd. day of October A.D. 1903. Granville Yager. Executed in the Presence of J.M. Thresher. P.B.Thrasher. The State of New Hampshire, Cheshire County, SS: Be It Remembered, That on this 23rd day of October A.D. 1903 Before me, Ned Thrasher a Notary Public in and for said County and State came Granville Yager to me perconally known to be the same person . who executed the foregoing instrument and duly acknowledged the execution of the same. In-Testimoy-Thereof, I-have-hereunto-set-my-hand-end-affixed--my official seal on the day and year last above written. _(SEAL)_Ned_Thrasher, Notary_Public.____ My_Commission_expires_October_2nd., 1906.__ Recorded Dec. 19, A.D. 1908 et 9.05 A.H. By Elsic & Afrens Leone Deputy.

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