420 Mortgage Record No. 46. GOUPON MONTGAGE-JO apri 13 in the year of our Lord, one thousand nine This Indenture. Made this_ minnie Chlister his 2 Lle hundred Cleven between E A. and empton in the County of Daug Car and State of Kansas, of the first part, and State Bank of Permitten of the second part: Witnesseth, That the said part is of the first part, in consideration of the sum of to the said part 4 of the second part, to the second part, to the second part, to the said part 4 of the second part. County of Anglas and State of Kansas, described as follows, to wit: Beginning twenty Jubs (25) rods South of northemest Corner ad Marth cast Quarter (14) of Section Thirty one (31) Township Provelore (12) Five (5) rody; East Seventeen Mange Sightern (18) (5) rods: Meet Scuenteen (17) rode list: Morth being one half (12) acre, more or less beginning, with the appurtenances and all the estate, title and interest of the said part 4 of the first part therein. And the said hereby covenant and agree that at the delivery hereof they are the lawful owneriof the premises above granted and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that they will warrant and defond the same against all claims whatsoever. This Grant is intended as a MORTGAGE to secure the payment of the sum of the sum of the same against all claims whatsoever. according to the terms of the sum to the said part y of the second part. Said Dollars. Dollars, dated april 1 3 1 7 11 due and payable in the starting of the startin if such payment be made as in said note and coupons thereto attached, and as is hereinalter specified. And the said part unof the first part * :eby agree to pay all taxes assessed on said premises before any penalties or costs shall accrue on account thereol, and to keep the said prem-ises insured in favor of the said mortgagee, in the sum of <u>bur</u> <u>duranteenergy</u> <u>to <u>Tron</u> <u>DOLLARS</u>,</u> ises insured in favor of the said mortgagee, in the sum of <u>unit</u> remaining unpatt of which may have been pair by the pair by the pair, but has accurd pair, but is shall be have by the pair by the pair of the second pair, and it is shall be lawful for the pair d_{0} the second pair. d_{0} executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the pair d_{0} for each of the pair d_{0} is the conditions of this instruction of the pair d_{0} is the conditions of the single pair of the second pair and out of all the moneys arising from such sale to retain the amount then due or to become due according to the conditions of this instrument, together with the costs and charges of making such sale, and the overplus, if any there be, shall be paid by the pair d_{0} makes the pair d_{0} of the second pair and the order of the second pair and the pair d_{0} and the order of the second pair and the second pair and the second pair and the pair d_{0} for the second pair d_{0} and the second pair of the second pair and pair and pair and the second pair and pai First hearting their the said_ heirs and assigns. IN TESTIMONY WHEREOF, The said part to of the first part has the hereunto set The said Sand Sand seal the day and year last above written. Signed. Sealed and Delivered in Presence of 6 Ductes (SEAL) minnie Deister (SEAL) State of Kansas, Monglas County, ss. april 14ch _____day of ____ BE IT REMEMBERED, That on this _A. D. 196/ , before me lla Ur. Slift a Notary Public in and for said County and State came & filicutes, to me personally known to be the same person5 who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written. Gella Willif Notity Public My commission expires Fabry 10 _19\$4 (2 8)_ april Filed for Record the 18 _A. D. 19\$1 , at 8 o'clock (M. .day of.____ Lawrence Deputy Register of Deeds.