## Mortgage Record No. 46.

395 COUPON MORTGAGE JOURNAL CA. Printers III This Indenture, Made this Leftunth day of December in the year of our Lord, one thousand nine and nine hundred and ten between Qt. IN Flersher and Sulin a Fleisten wife) and of aurence in the County of Douglas and State of Kanzas, of the first part, and Pressurer of the Baard Directores Precide Uneversity of the second part: part, and sum of Witnesseth, That the said part creds the first part, in consideration of the sum of LLARS. sell and d in the The South Sixty (60) feet of Lots Eight (5) in Block Eleven (11) Babcocks Enlarged addition to the City of Lowence 18 15 , ant and estate of inheritance therein, Iree and clear of all incumbrances, and that they will warrant and defend the same against all claims whatsoever. This Grant is intended as a MORTGAGE to secure the payment of the sum of Severy Hundres Dollars, tsoever. Dollars. This oran is inteneed as a allow review to secure the payment of the said of the secure dependence as a allow review of the said of the said of the secure dependence of the said of the s t. Said to the said party of the second part. Said Dollars. Dollars, dated bless grounds the same of the same o interest be void rst part if such payment be made as in said note and coupons thereto attached, and as is hereinafter specified. And the said part is of the first part hereby agree to pay all taxes assessed on said premises before any penalties or costs shall accrue on account thereof, and to keep the said premd prem-LARS, enalties, enalties, pove de-thereof, become thereon Alm 1 Lu urance, escribed and out ogether and, to N ssigns. IN TESTIMONY WHEREOF, The said part and the first part has a hereunto see This hands and seal the day and year last above written. ear last Signed, Sealed and Delivered in Presence of Op. 2. Fleisher \_\_\_\_\_(SEAL) -(SEAL) Julia a. - Micher (SEAL) -(SEAL) State of Kansas, Douglas \_\_County, ss. BE IT REMEMBERED, That on this \_\_\_\_\_\_19\_\_\_\_ \_\_\_\_day of Alecember A. D. 1910, before me fore me 1. 11 In a Notary Public in and for said County and State came Dr. Jr. Flainher & Julia 4. Fleisfer ohn In . to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. ne. IN WITNESS WHEREOF, I have bercunto set my hand and adjust and yo official seal on the day and year last above written. My commission expires <u>a with 11</u> 19/1 (2.5) <u>John M. Hewlin</u> Notary Public r Public Filed for Record the 19 day of Dec A. D. 1940, at 410 o'clock and M. Hoyd L Lawrence Register of Deeds. Deeds.