

~~COUPON MORTGAGE - JOURNAL CO. PHILADELPHIA, PENN. 1900~~

of Lawrence in the County of Douglas and State of Kansas, of the first part, and  
The Treasurer of the Board of Directors of the Friends University of Wichita, Kansas  
 of the second part:

Lot number one hundred and seventy one (171) on New Hampshire Street in the City of Lawrence, Douglas County, Kansas.

*Signed, Sealed and Delivered in Presence of*

Anna S. F. Rice (SEAL)

State of Kansas, Hogback County, ss.

TO BE REMEMBERED, That on this 7th day of November A. D. 1989 before me

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

My commission expires June 4th 1944 ES Chas F Brook Notary Public

Filed for Record the 7<sup>th</sup> day of Nov A. D. 1960, at 2<sup>30</sup> o'clock PM.

By \_\_\_\_\_ Deputy. Register of Deeds.