Mortgage Record No. 46. (368 OUPON MONTGAGE Journal day of May in the year of our Lord, one t This Indenture. Made this. IH hundred ten_____ between John Fincher fr Douglas. in the County of and State of Kansas, of the first part and Saunders of the second part: Witnesseth, That the said part III of the first part, in consideration of the sum of el hundr DOLLARS duly paid, the receipt of which is hereby acknowledged, ha orsold and by these presents do grant, bargain sell and mortgage to the said part gof the second part, heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to wit: one Half Aore in North East corner of South East Quarter $(\frac{1}{2})$ of Addition Number Seven be-tween Lincoln Street and R.R. Right of way in that part of the city of Lawrence known as North Lawrence, Also beginning six rods west of the North East corner of the South one North Lawrence, Also beginning six fold west of the north last of the of west westerly with R-half of Addition seven (7) thence South on Waugh's line to right of way westerly with R-way six and one half rods, North to Lincoln Street, East-to beginning, in that part of city-of-Lawrence-known-as-North-Lawrence. with the appurtenances and all the estate, title and interest of the said part chef the first part therein. And the said, Lohn purcher fr a Estetla Function do chu Fincher fr hereby covenant and agree that at the delivery hereof they are the lawful ownedol the premises above granted and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that they will warrant and defend the same against all claims whatsoever. This Grant is intended as a MORTGAGE to secure the payment of the sum of Three Herror Transformed and the same against all claims whatsoever. Dollars. and certain promissory note this day executed by the said according to the terms of to the said part 4 of the second part. Said note being given for the sum of Aree Hundre dated May 14 1910 due and payable in Dollars. _due and payable in Th dated May 14 19.10 due and payable in the set of the se if such vayment be made as in said note and coupons thereto attached, and as is hereinalter specified. And the said part and of the first nart ises insured in favor of the said mortgagee, in the sum of *IMMA JAMMALEX*. DOLLARS, in some insurance company satisfactory to said mortgagee, in default whereof the said mortgagee may pay the taxes and accruing penalties, interests and costs, and insurance, shall from the payment thereof, be and become an additional lien under this mortgage upon the above de-scribed premises, and shall bear interest at the expense of the part of the first part. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes assessed on said premises, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole principal of said note , and interest thereon, and all taxes and accruing penalties and interest and or which may have been paid by the part get the second part, and all sums paid by the part yof the second part for insurance, remaining unpaid or which may have been paid by the part get the second part, and all sums paid by the part yof the second part for insurance. temaning imparts a material part of the part of the second part; and it shall be lawful for the part of the second part fuel shall be due and payable or not at the option of the part of the second part; and it shall be lawful for the part of the second part fuel executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed . 1 IN TESTIMONY WHEREOF, The said part leaf the first part have hereunto set their hand Sand seal the day and year last led and Delivered in Presence Helson State of Kansas,_ Dauglas Countr, ss. 14." BE IT REMEMBERED, That on this _day of. A. D. 190, before me Robinson Constructubilic in and forsid County and State came. Funcher for End Extella Funcher hu to me personally known to be the same person (who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written. My commission expires January -1964/LB 15 Nova Actinson Notary Public _A. D. 190, at 10 -0'clock a.M. 30 day of ang Filed for Record the____ Floyd L Leurence Debuty Register of Deeds.