Mortgage Record No. 46. 1 925 OUPON MORTGACE Journal Co. Pala day of October_in the year of our Lord, one "Yousand nine" Chis Indenturg, Made this Sta hundred and eight between _ Harry a. Sutton a Deche Richland e first part, and Douglas in the County of and State of Kansas, of the first part, and C.H. Jucker _____of the second part: of the sum of Witnesseth That the said part y of the first part, in consideration of the sum of DOLLARS, hleen bargain sell and situated in the and State of Kansas, described as follows, to wit 1-dend half (2) of the South west quarter (9) of The West two (22) Township Thistein (13) Mange With East South east dighten (1) thence enter to have (3) Township Thirty (3) Range to chans to a state in conter of down to a state in center of south east from chans to a state in conter of down to a state to in center of read whet it from and 20 reg chains to a state the new house south best down the conter from the east 27 reg chains to a state the new from 24 reg change to a stake in center from the apprenances and all the effect of bear in the said of the first part therein. And the said agree that at highlivery here is a state of the said part of the first part therein. And the said agree that at highlivery here is a state of the said part of the first part therein. And the said a the center is of covenant and agree that at the delivery hereof he is the lawful owner of the premises above granted and seized of a good and indefeasible estate of asible estate of agree that at inducence of all incumbrances, and that the memses above granted and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that the membrance will warrant and defend the same against all claims whatsoever. This Grant is intended as a MORTGAGE to secure the payment of the sum of Cighteen hundred to the same against all claims whatsoever. This Grant is intended as a MORTGAGE to secure the payment of the sum of Cighteen hundred to the same against all claims whatsoever. Doilars, according to theorems of the same certain promissory note this day executed by the said the same of the same ns whatsoever. Dollars. il-fact nd part. Said 0 _Dollars, , with interest dated Daurence Kans Mech E, due and payable in_ line anted asymptotic and thereof until paid, according to the terms of said note and coupons, thereto attached. And this conveyance shall be void e shall be void if such payment be made as in said note and coupons thereto attached, and as is hereinafter specified. And the said part 1 of the first part the first part the said premhereby agree to pay all taxes assessed on said premises before any penalties or costs shall accrue on account thereof, and to keep the said prem-DOLLARS, ises insured in favor of the said mortgagee, in the sum of____ ng penalties the above de part thereof, shall become costs thereon for insurance, art his igns; and out tent, together n demand, to by law, appraisement hereby waired or not at the option of the part of the second part executors, administrators or assigned and out of all the moneys arising from such sale to retain the amount then due or to become due accor ling to the conditions of this instrument, together with the costs and charges of making such sale, and the overplus, if any there be, shall be paid by the part making such sale on demand, to T the said Carry U. Sutton Cu and assigns. heirs and assigns. IN TESTIMONY WHEREOF, The said part q of the first part ha & hereunto set hand and seal the day and year last and year last at to above written. integer. Signed, Sealed and Delivered in Presence of Karry a. Sutton. -(SEAL) -(SEAL) .(SEAL) -- (SEAL) State of Kansas, Douglas Countr. ss. BE IT REMEMBERED, That on this_____ , before me -8day of_ Det. A. D. 1900 plefore me a.F. Flim a Notary Public in and for said County and State came Carry Cl. Suttoi unmarried e same. to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written. -1981 (2333 - a. F. Flime Votary Public My commission expires_ Uprel ___Notary Public preserve Lawrence ____A. D. 190 , at 2 ______ o'clock _____. day of _____ Filed for Record the _____ all, armstroreg, By Elsie Co. Armstrong Deputy of Deeds. etter