Mortgage Record. 140 A. D. 190.9., between October 19 Chis Indenture. Made this Douglas _____of the first part, and mary a me Clanchan. _County, in the State of Nausas _____ of the second part: of Jouglas Witnesseth, That said part_4_of the first part, in consideration of ine sum of One Hundred & ninty and 00 DOLLARS the receipt of which is hereby acknowledged, do_Le by these presents, grant, bargain, sell and convey unto said part 4_____ of the lieirs and assigns, all the following described REAL ESTATE, situated in Douglas County, second part, _____ and State of Kansas, to-wit:-in state of ransas, 10-111- South Ecast (4) Fourth of the South Cast (4) Fourth -TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, forever:-PROVIDED, ALWAYS, And these presents are upon this expressed condition, that whereas said Conina M. Hogg-_certain promissory note ____ in writing to said part _____of the second part of ""- this asy executed and delivered or the certain promissory note _ in writing to said part I of the second part of which the following is a copy_: (120.00) Lecompton Nausas, Oltober 22-1909. First years ofter ante & Bernicut to pay to the Order of mary a meclassificant of principal of the compton Nauch, Value or compton Nauch, Value _ received with instruct at 8 Per cent Per annue ofter _ date until Paid _ i then these presents shall be wholly discharged and void; and otherwise shall remain in full force and effect. But if said sum or sums of money, or any part thereof, or any interest thereon, is not paid, when the same is due, and if the taxes and assessments of every nature which are or may be assessed and levied against said premises or any part thereof are not paid when the same are by law made due and payable, then the whole of said sum and sums, and interest thereon shall, and by these presents become due and payable, and said part_____of the second part shall be entitled to the possession of said premises. IN WITNESS WHEREOF, The said part 4 of the first part has hereunto set here hand the day and year first above written. Emma m. Hogg STATE OF KANSAS, }ss. Onglac County.) For Release see Books 54, Page 248) day of October _A. D. 1909_, before me, the under-22 BE IT REMEMBERED, That on thisin and for the County and State aforesaid, came. ra m. Nogg. who in personally known to me to be the same person ____who executed the within instrument of writing, and such person have duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have he cunto set my hand and affixed my official Seal, the day and year last above written. D. Raughman Notary Public. Term expires 6-6 1903 Recorded Oct 30 72 A. D. 1909, AL 3.25 o'clock P. M. <u>Floyd L. Lawrence</u> mysen of man. Minuce a F. Lawreyer