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41 Chis Indenture, Made this _____ 15" day of tebruary - A. D. 1902, between famile Junkins County, in the State of Nansas. of the first part, and, Baldwin State Bank. of Baldrin Douglas _County, in the State of _ Aansas. of the second part: Witnesseth, That said part is of the first part, in consideration of the sum of Twenty Two fundred Seventy Deven and 65 DOLLARS the receipt of which is hereby acknowledged, do_____ by these presents, grant, bargain, sell and convey unto said part g_____of the second part, alo__successors heirs and assigns, all the following described REAL ESTATE, situated in Douglas County, The Cast One hundred Ten acres of The North West quarter Dection Sisten (6) Township Tourten (1) Range Townety (20) Subject to a first most age of \$ 20000 to the Union Central Life TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditan.ents and appurtenances thereunto belonging, or in anywise appertaining, forever:-PROVIDED, ALWAYS, And these presents are upon this expressed condition, that whereas said for U. Jun Kins · in Bet. annually NOW, If said part 12 of the first part shall pay or cause to be paid to said part 1 of the second part, 10 - t then these presents shall be wholly discharged and void; and otherwise shall remain in full force and effect. But if said sum or sums of money, or any part thereof, or any interest thereon, is not paid, when the same is due, and if the taxes and assessments of every nature which are or may be assessed and levied against said premises or any part thereof are not paid when the same are by law made due and payable, then the whole of said sum and sums, and interest thereon shall, and by these presents become due and payable, and said part.y _of the second part shall be entitled to the possession of said premises. IN WITNESS WHEREOF, The said parter of the first part have hereunto set them hand a the day and year first above written. Jennie & Junkins, STATE OF KANSAS. SS. Doug Cas_ County.) aprel A. D. 190 2, before me, the under-. BE IT REMEMBERED, That on this 33 day of Upred ned, a U. M. Clarks in and for the County and State 2. W. Junkins and Jemic E. Junekins 33. __in and for the County, and State aforesaid, came___ . IV._ - 2.29 Lessonally known to-me to be the same person & who executed the within instrument of writing, and such person______duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my configurate Seal, the day and year last above written. W. M. Clark Term expires May -15 - 1911-5 3 100 elle S R