Mortgage Record.

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lade this __ 30 th_____ day of March_____ e and Ollic S. I mic his wife cc_____ County in the state of Anurray 30th Chis Indenture, Made this_ A. D. 1908, between me and Ollie of the first part, and .County, in the State of_ _of the second part: Witnesseth, That said part of the first part, in consideration of the sum of _ DOLLARS the receipt of which is hereby auknowledged, do _____ by these presents, grant, bargain, sell and convey unto said part 4 oi the heirs and assigns, all the following described REAL ESTATE, situated in Douglas County, and State of Kansas, to-wity-The Horth Cast quarter of the North West quarter of section Twenty (20) Township twelve (12) of Nonge twenty in an nty, Mortgagory. Twenty (20) TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereanto belonging, or in anywise appertaining, forever:-PROVIDED, ALWAYS, And these presents are upon this expressed condition, that whereas said E. B. Pine and certain promissory note in writing to said part 4 of the second part of rt of have this day executed and delivered _/0 have this day executed and delivered 10 ______ certain promissory note - in writing to said part of the second part of the for the second of the second te fr -E. B. Qine programment. inv purchase money. Swenty. igns, the ame, then these presents shall be wholly discharged and void; and otherwise shall remain in full force and effect. But if said sum or sums of money, oney, or any part thereof, or any interest thereon, is not paid, when the same is due, and if the taxes and assessments of every nature which are or 2100% re or may be assessed and levied against said premises or any part thereof are not paid when the same are by law made due and payable, then the the whole of said sum and sums, and interest thereon shall, and by these presents become due and payable, and said part. Ce22_of the second part part shall be entitled to the possession of said premises. IN WITNESS WHEREOF, The said part 120 the first part __ ha to thereunto set __ log hand =_ the day and year first above written. Ollie &. Price STATE OF KANSAS. SS. 31.01 Douglas County.) BE IT REMEMBERED That on this Fourth A. D. 1902, before me, the undernder signed, a glolang his wire 13.1 who are personally known to me to be the same person Se who executed the within instrunstru ment of writing, and such person S Arene duly acknowledged the execution of the sam IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official same. Seal, the day and year last above written. a.F. Flim Public. Term espires aprech 10 1911 11 Recorded apprech 1- A. D. 1905 - at 8 20 of clock - M. <u>All Chinese Trong</u> 1 - Median of Dender By Chie C. Corum trong. Def.