-23 Mortgage Record. timers, Junders and Diank Book Makers, 1 av Chis Indenture, Made this _____ Zh March - A. D. 1908, between _day of_ J. H. Catter & Hancy a. Catter, His wife Namaa _____ of the first part, and _County, in the State of _____ and oples State Bank. A Baldwin, Kunsas of_aDonglas_ _County, in the State of ______ and _____ of the second part: n of Witnesseth, That said part in _____ of the first part, in consideration of the sum of Eight Hundred _ DOLLARS RS .and___ the the receipt of which is hereby acknowledged, do_____ by these presents, grant, bargain, sell and convey unto said part-4____ of the second part, Thein successory heirs and assigns, all the following described REAL ESTATE, situated in Bouglas County, nty, and State of Kansas, to wit:e (1) and Two (2) and Three (3) on Fifth Baldwin City, Kansas, Eng rds. re 160 la-2. TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances nces thereunto belonging, or in anywise appertaining, forever:-PROVIDED, ALWAYS, And these presents are upon this expressed condition, that whereas said. Baldwin Kannas, March & 11/1 1205 rt of have this day executed and delivered One he following is a cop of 100 to the the flundred to for velye secenced bay for annually until follars, h with Sinterest aid, at the o Bank of Baldurge , Nambas, The Peoples igns, ame, then these presents shall be wholly discharged and void; and otherwise shall remain in full force and effect. But if said sum or sums of money, ney, or any part thercof, or any interest thereon, is not paid, when the same is due, and if the taxes and assessments of every nature which are or re or may be assessed and levied against said premises or any part thereof are not paid when the same are by law made due and payable, then the the whole of said sum and sums, and interest thereon shall, and by these presents become due and payable, and said part. 4 - of the second part part shall be entitled to the possession of said premises. IN WITNESS WHEREOF, The said part (LOof the first part __ have hereunto set their _ hand >the day and year first above written. STATE OF KANSAS. 55. Druglas County.) BE IT REMEMBERED, That on this 14 th day of _ Murch A. D. 190 E. before me, the undernderin and for the County and State aforesaid, came ____ signed, a Molary Mublic Le Hancy 1. Catton 19. 16. Patton and who_arce_personally known to me to be the same person Swho executed the within instrustrument of writing, and such person. ______ duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my fficures? ame. Scal, the day and year last above written. 10 Deed s.