658 MORTGAGE RECORD No. 45. MORTGAGE STANDARD FORM. Gaselle Co., Printers, Binders and Blank Book Matters, Lawrunce, Kan. December in the year of our Lord Ministern. This Indenture, Made this 10 Th day of _______ 10 Th day of_ Simp, upmarried W.P. a Lawrence in the County of and State of Kausas, of the first part, and of the second part: -L. Canavan Witnesseth, That the said part for the first part, in consideration of the sum of Hundred and More (# 300,00) DOLLARS. to him duly paid, the receipt of which is hereby acknowledged, had sold, and by these presents do Legrant, bargain, sell and mortgage to the said part 4-of the second part has heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:-Lots numbered One(1) Divo (2) Thrie (3) Four (4) Pins (5) Six (4) Serie i (7) and Eight (3) in Bessiti number Twenty beau (27) University Place annex, adjoining City of Lawring N th all the appurtenances, and all the estate, title and interest of the said part 4 of the first part therein. And the said_ _do 2 hereby covenant and agree that 6 H. O. Sind the lawful owner of the premises, above granted, and seized of a good and indefeasible 1. . the within mortgage y release the sume this the delivery hereof ____ consideration of full pail estate of inheritance therein, free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of Three Hundred Wallars certain note one _this day executed_ according to the terms of. ment of the to the said part 4 of the second part 12 ".day and delivered by the said _ Thereby 1 and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part, have executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the aurenel overplus, if any there be, shall be paid by the party making such sale, on demand, to said ADI. Suns, his ster 17Decede heirs and assigns. IN WITNESS WHEREOF, The said part of the first part ha chereunto set ice hand and seal the day and year first above written. A.C. Sums/___ [SEAL] Signed, Sealed and Delivered in presence of [SEAL] [SEAL] STATE OF KANSAS, County Douglas 10th day of December A. D. 1910, before me, BE IT REMEMBERED, That on this _____ Bautro a Notary Public in and for said County and State, came Frank Simo umari _to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Frank & Bankers My Commission Expires November 8th 1914 Notary Public. Filed for Record the 12 day of her A. D. 1, 10, at 2 o'clock I M. Floyd L Lawrence Register of Deeds. Deputy