

## MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan.

This Indenture, Made this Twenty day of November, eight in the year of our Lord Nineteen  
Hundred and Ten, between Arthur J. Wood and Viva A. Wood, his wife,  
of Lawrence in the County of \_\_\_\_\_

\_\_\_\_\_ Douglas \_\_\_\_\_ and State of Kansas, of the first part, and \_\_\_\_\_ of the second part:  
 \_\_\_\_\_ Wm. T. Sinclair \_\_\_\_\_ in consideration of the sum of \_\_\_\_\_

Wm. T. Sinclair  
 Witnesseth, That the said part 1st of the first part, in consideration of the sum of \_\_\_\_\_ DOLLARS,  
Two Hundred and Twenty-five (\$225.)  
 to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage  
 to the said party y of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,  
 and State of Kansas, described as follows, to-wit: \_\_\_\_\_

Lot No. Fifty-four (54) of Frazier's Subdivision of a portion of Addition No. four (4); Also, -Commencing at the North West corner of Lot No. Eleven (11), in Addition No. Four (4), thence running South Eight (8) rods, thence east Seven (7) rods, thence North Eight (8) rods, thence west Seven (7) rods to the place of beginning.

(8) rods, thence West Seven (7) rods to the place of beginning. All of said land being in that part of the city of Lawrence known as North Lawrence. Parties of the first part hereby agree to maintain insurance of at least \$300. on the building now on or to be erected on said premises, for the benefit of said second party, his heirs and assigns, during the existence of this loan.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said \_\_\_\_\_ do hereby covenant and agree that \_\_\_\_\_ Arthur J. Wood and Viva A. Wood \_\_\_\_\_  
at the delivery hereof they are \_\_\_\_\_ the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. and that they will warrant and defend the same  
second party, his heirs & assigns forever, against all persons lawfully claiming the same.

\_\_\_\_\_ This Grant is intended as a Mortgage to secure the payment of the sum of  
 \_\_\_\_\_ \$225.  
 according to the terms of \_\_\_\_\_ one \_\_\_\_\_ certain mortgage note \_\_\_\_\_ this day executed \_\_\_\_\_

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part Y of the second part, his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part Y making such sale, on demand, to said parties of the first part, their heirs and assigns.

IN WITNESS WHEREOF, The said part. 1 of the first part has 1 hereunto set their and seal 8 the day and year first above written.

*Signed, Sealed and Delivered in presence of*

Arthur J. Wood \_\_\_\_\_ [SEAL]

Viva A. Wood \_\_\_\_\_ [SEAL]

—[SEAL]

STATE OF KANSAS,

Douglas County

BE IT REMEMBERED, That on this 28th day of November A. D. 1910, before me,  
the undersigned a Notary Public in and for said County and State, came

(L.S.)

Arthur J. Wood and Viva A. Wood, his wife

\_\_\_\_\_ to me personally known to be the same person **B** who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires Jan. 23 1912

C. M. Manter

Notary Public

Filed for Record the 30th day of Nov. A. D. 1910, at 3:55 o'clock P. M.

Floyd L. Lawrence

Register of Deeds.

*Deputy.*

*In consideration of full pay-*

ment of the other mortgage  
thereafter must be same as this

1561792000

Opus 2

B

attest  
Floyd L. Lawrence  
Register of Deeds.

Thoud I have

for 2 hours

The statement is endorsed on the original (unimpaired) typed layman's been paid in full, this mortgage is hereby released and the

Willen thereby created discharged. As witness my hand this 22nd day of January 1962.

*Lawrence National Bank*  
(Seal)

attract <sup>company,</sup> <sup>By J. M. A. M.</sup> Lawrence, Ho

Recorded April 30<sup>th</sup> 1911

Rev. J. L. ...

Wm. D. Lawrence