MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. eteen This Indepture, Made this Ook day of January 1919 Lin the year of our Lord Plan Ten? hia Sundrell 4 ten (1910, between M. Jarmer and his Farmer _in the County of husband Ed wife _____in the County of Dauglar and State of Kansas, of the first part, and_ _____of the second part: second part: on of the sum of Witnesseth, That the said part soft the first part, in consideration of the sum of Fifty four Hundred (*5400 °C) DOLLARS, _____ DOLLARS, sell and mortgage to The duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do _____grant, bargain, sell and mortgage to the said part_Lof the second part_Lis_heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, ounty of Douglas, and State of Kansas, described as follows, to-wit:___ The south east quarter (S & 4) of Section Number Twenty three (22) Township Number I herteen (7.13) Pauge number Eighteen (P18) Containing one hundred and sixty actes (160 A) more or less in The \$ 1000. on Le henefit This low and agree that _____dot_hereby covenant and agree that and indefeasible at the delivery hereof ____ _____the lawful owner of the premises, above granted, and seized of a good and indefeasible in the quiet estate of inheritance therein, free and clear of all incumbrances_ it all - This Grant is intended as a Mortgage to secure the payment of the sum of ent of the sum of \$ 540000 _____this day executed ____ according to the terms of_ the second part and delivered by the said to the said part us of the second part teled thereto_ haid in Cash and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part for the second part, fue executors, administrators and assigns, at he whole amount rs and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising e moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part -- making such sale, on demand, to said M. - C. Farmer, hes ch sales and the t their heirs and assigns. IN WITNESS WHEREOF, The said part and the first part hand hereunto set Their hand Sand seal the day and year first above year first above written. D. O. Farmer Nellie Farmer . _[SEAL] Signed, Sealed and Delivered in presence of [SEAL] [SEAL] _[SEAL] [SEAL] _[SEAL] STATE OF KANSAS 12 th day of November A. D. 1910, before me, BE IT REMEMBERED, (That on thiso___, before me, a Notary Public in and for said County and State, came Relling Farmer, hurband and State, came is when n to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and l on the day and year last above written. J.K. Mitchell . Notary Public. My Commission Expires farming 25 et 1911 Notary Public. Commission Expires _______ And _____ A. D. 1710, at 4 (5) o'clock P. M. _______ Flog of Lawrence Register of Deeds. M. Register of Deeds. Deputy. _Deputy.

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