MORTGAGE RECORD No. 45.

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MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this 98th day of October eteen _ in the year of our Lord Nineteen ____ White Charles & Martin Fersic & Martin Lie ung of the Sourcessfor Clinton in the Country of in the County of Douglas _and State of Kansas, of the first part, and___ Granville yager econd part: _____ of the second part: of the sum of Witnesseth, That the said part and f the first part, in consideration of the sum of Eight hundred __ DOLLARS, __ DOLLARS. to the sold and by these presents do grant, bargain, sell and mortgage ell and mortgage inty of Douglas, to the said part. Yof the second part Mutheirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:____ uarter - No Ther-Principal The East half ('1) of the East half ('1) of the East half ('2) of Dection Ninetein (1) in Township Phenteen (13) of Cauge Ninetan 19) in said County and States re Frice time. with all the appurtenances, and all the estate, title and interest of the said part end of the first part therein. And the said ... Parties of the first part _____ do _ hereby covenant and agree that and agree that at the delivery hereof they are the lawful owner 5 of the premises, above granted, and seized of a good and indefeasible nd indefeasible estate of inheritance therein, free and clear of all incumbrances___ This Grant is intended as a Mortgage to secure the payment of the sum of t of the sum of Eight hundred Dellars ____certain_Note Ettentaide ane according to the terms of_____ _____this day executed _____ and delivered by the said ____ _____to the said part 1 of the second part. the second part Payable on the 15th day of October 19 15 with interest thereon according to the terms of said note as Coupons thereto attached hayable and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, y part thereof, e whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, Acce executors, administrators and assigns, at and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the h sales, and the Ella , Eltraita overplus, if any there be, shall be paid by the part of making such sale, on demand, to said Tarties of the first part the heirs and assigns. IN WITNESS WHEREOF, The said part and of the first part ha whereunto set Theuhand 5 and seal 5 the day and year first above year first above written. Charles E. Martin [SEAL] Jessie E. Martin [SEAL] Signed, Sealed and Delivered in presence of _[SEAL] Jught Slair [SEAL] -[SEAL] _[SEAL] STATE OF KANSAS, SS. Douglas County day of Oct A. D. 1910, before me, 28th BE-IT REMEMBERED, That on this_ ____, before me, Augh Blair a Notary Public in and for said County and State, came ind State, came harles to. Martin and Jensie & Martin etc: Leven to be the same IN WITNESS WHEREOF, 1 have hereunto subscribed my name and affixed my official seal on the day and on the day and Augh Blair Notary Public. year last above written. " Decr 1913_ My Commission Expires_ otary Public. Filed for Record the_______ day of______ A. D. 1910, at 11 - oclock U. M. M. Floyd L Lawrence Register of Deeds. gister of Deeds. __ Deputy. -0.000 and a start of the a starter of a