MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this Eleventhay of actober ___in the year of our Lord _____ retern hundred and ten (1910), between Frank D Brochel, E single men of Lawrence in the Country of in the County of Douglas and State of Kansas, of the first part, and_____ Jennie Brooks second part: _____of the second part: on of the sum of Witnesseth, That the said part y_of the first part, in consideration of the sum of Eighteen hundred "I fifty (1850.00) _ DOLLARS. ____ DOLLARS, to Lim_duly paid, the receipt of which is hereby acknowledged, ha & sold, and by these presents do Lyrant, bargain, sell and mortgage sell and mortgage and the ounty of Douglas, to the said part y of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: Lots love (1) Ed two (2), in Black (1) in Brook' addition to the City of Lecondry D. s that verse Une (1) "I was (2), in Peloch (1) in Brooks' addition to the City of deconcrest; Also the East's of the following: Communing at a point in the South (It est 14 of Section 32, intownships 12, Range 20. to feet east of where the south line of Lee street in the City of Lawrence if projected East would cross the west line of said quarter section, running thence south on a posselle lo said west line 200 feet; thence east parallel to south line of 14 sec-tion 580 feet; Thence north 200 feet; Thence west 580 feet to beginning, Containing 2, 66 acres more or less Pie. 11 with all the appurtenances, and all the estate, title and interest of the said part_Lof the first part therein. And the said___ Frank DBrooks _____do22_hereby covenant and agree that Ě nt and agree that here _____the lawful owner of the premises, above granted, and seized of a good and indefeasible at the delivery hereof_ and indefeasible fend the estate of inheritance therein, free and clear of all incumbrances. his heirs Eighteen hundred " fifty declare note in . This Grant is intended as a Mortgage to secure the payment of the sum of ent of the sum of according to the terms of One certain on and delivered by the said Frank NBronke note this day executed _____to the said part y_of the second part f the second part in five years from date, with interest at three percent pay-able semi annually and ibed. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, any part thereof. or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part L of the second part, Lexexecutors, administrators and assigns, at the whole amount rs and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising he moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the ich sales, and the overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said Frank D Break nd part his heirs and assigns. IN WITNESS WHEREOF, The said part 4 of the first part has hereunto set hithand and seal the day and year first above Rep l year first above written. Frank & Brooks [SEAL] Signed, Sealed and Delivered in presence of [SEAL] [SEAL] _[SEAL] [SEAL] [SEAL] STATE OF KANSAS, SS. Dauglas County 12 th_ day of October A. D. 1910, before me, BE IT REMEMBERED, That on this. 0_, before me, - a Notary Public in and for said County and State, came and State, came rook, a ringle ma person who executed the foregoing instrument and duly acknowledged the execution of the same. wn to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and al on the day and year last above written. John P. G. Marton Notary Public. My Commission Expires Acky 22 -1913 Notary Public. 12 day of Oct A. D. 1919, at 2 o'clock P. M. Filed for Record the____ _M. Floyd L Lawrence Register of Deeds Register of Deeds. _Deputy. ____ Deputy.

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