MORTGAGE RECORD No. 45.

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MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence: Kan. This Indenture, Made this 24 th day of September in the year of our Lord neverteen chundred and ten _____, between Samuel R. allen and Mattie L. allen his teen son e, of the townshi of Gudark in the County of he County of and State of Kansas, of the first part, and. 6.a. Falmer nd part: ______ of the second part: the sum of Witnesseth, That the said part and f the first part, in consideration of the sum of DOLLARS, _ DOLLARS. to the model of which is hereby acknowledged, had sold, and by these presents do _____grant, bargain, sell and mortgage nd mortgage to the said part Kof the second part how heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, of Douglas, and State of Kansas, described as follows, to-wit:_ The East One hundred and fourteen (114) acres of the South-west quarter $(\frac{1}{4})$ of Section Twenty-three (23) Township Thirteen (13) Range Twenty (20), and also Five (5) acres in the South part of North-west quarter $(\frac{1}{4})$ of said Section desoribed as follows: Beginning at the South-east corner of said quarter section thence West on South line thereof Thirty-five (35) chains to reserve lines; thence North on said reserve line Thirty (30) feet to centre of County road; Thence in an Easterly direction along centre of said road to a point in the East line of said Quarter section: thence South along said East line Thirty (30) feet to beginning dece line of said Quarter section; thence South along said East line Thirty (30) feet to beginning with all the appurtenances fand all the estate, title and interest of the said part 112 of the first part therein. And the said Parties & the first part _____ do_hereby covenant and agree that d agree that at the delivery hereof they are the lawful owner & of the premises, above granted, and seized of a good and indefeasible indefensible estate of inheritance therein, free and clear of all incumbrances_ This Grant is intended as a Mortgage to secure the payment of the sum of Dallars the sum of cortain_ note one according to the terms of _____ _____this day executed______ and delivered by the said Parties, of the first fart this day excerted to the said part y of the second part flagable fine years after date with interest thereon according to the terms of said nots "as Coupons therets attached second part art thereof. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, does executors, administrators and assigns, at hole amount assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising neys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part Janaking such sale, on demand, to said Parties I the furt furt, there les, and the ie Claure heirs and assigns. IN WITNESS WHEREOF, The said part 11 dof the first part have hereunto set them hand S and sent the day and year first above first above written. Samuel P. allen [SEAL] Mattice L. allen [SEAL] Signed, Sealed and Delivered in presence of [SEAL] Fugh Blair -[SEAL] [SEAL] [SEAL] [SEAL] STATE OF KANSAS, 26 th day of Seht . ____A. D. 1910, before me, BE IT REMEMBERED, That on this. before me, a Notary Public in and for said County and State, came ugh State, came wife to me personally known to be the same be the same who executed the foregoing instrument and duly acknowledged the execution of the same. perso IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and the day and year last above written. heer My Commission Expires_28 y Public. Notary Public. _A. D. 1920 , at 3 00 lock Filed for Record the_____ ____ Register of Deeds. er of Deede. _Deputy. ___ Deputy. -17. ma 1963